

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
Jefferson County, Alabama

WHEREAS, NSH CORP.D/B/A/ SIGNATURE HOMES, DID HERETOFORE ON  
THE 21TH DAY OF JUNE , 2002, EXECUTE A MORTGAGE TO COLONIAL BANK  
, WHICH  
SAID MORTGAGE IS RECORDED IN INSTRUMENT#20020715000327150, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LEGAL: LOT 26, ACCORDING TO THE AMENDED AND CORRECTED MAP OF EAGLE  
TRACE PHASE 1, AS RECORDED IN MAP BOOK 29, PAGE 142, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said mortgage has been paid in  
full.

Now, Therefore, the undersigned, does hereby acknowledge  
satisfaction and payment in full of said indebtedness and hereby  
releases and discharges the property in said; mortgage from the  
lien of same.

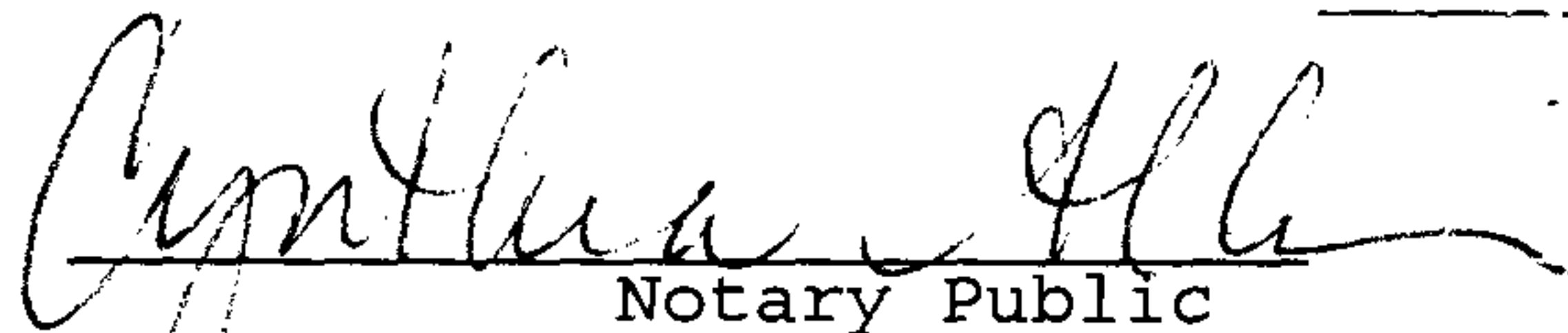
IN WITNESS WHEREOF, SAID COLONIAL BANK HAS CAUSED THESE  
PRESENTS TO BE SIGNED IN AND BY ITS CORPORATE NAME BY Lamar C.  
Guthrie, WHOSE NAME AS SENIOR VICE PRESIDENT of COLONIAL BANK  
, thereunto duly authorized on this 22 JANUARY, 2003.

Colonial Bank  
BY:   
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for  
said county, in said State, hereby certify that LAMAR C GUTHRIE,  
whose name as SENIOR VICE PRESIDENT, of COLONIAL BANK is signed to  
the foregoing full release of mortgage, and who is known to me,  
acknowledged before me on this day, that , being informed of the  
contents of the instrument, as such officer and with full  
authority, executed the same voluntarily for and as the act of  
said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 22ND Day OF  
JANUARY , 2003.

  
Notary Public

MY COMMISSION EXPIRES OCTOBER 6, 2004