

ASSIGNMENT OF MORTGAGE

01-117

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50208

DREAM HOUSE MORTGAGE CORPORATION (HEREINAFTER "Dream House"), a Rhode Island Corporation having its' principal place of business at 385 South Main Street in the City and County of Providence, State of Rhode Island, holder of a Mortgage from **Curtis D. Sunderland**, for property located at **109 Hickory Point Drive, Helena, Alabama 35080** to **DREAM HOUSE MORTGAGE CORPORATION** dated **August 22, 2001** and recorded with the **Shelby Registry of Deeds** on 8-28-2001, in Book _____ at Page _____ as Document Number 2001-37087 assigns said Mortgage and the Note and the claim secured there to

Recorded in the State of Alabama.
JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

IN WITNESS WHEREOF, **DREAM HOUSE MORTGAGE CORPORATION** has caused its corporate seal to hereto affixed and these presents to be signed, in its' name by **John C. Ponte**, it's President, on this **22nd day of August, 2001**.

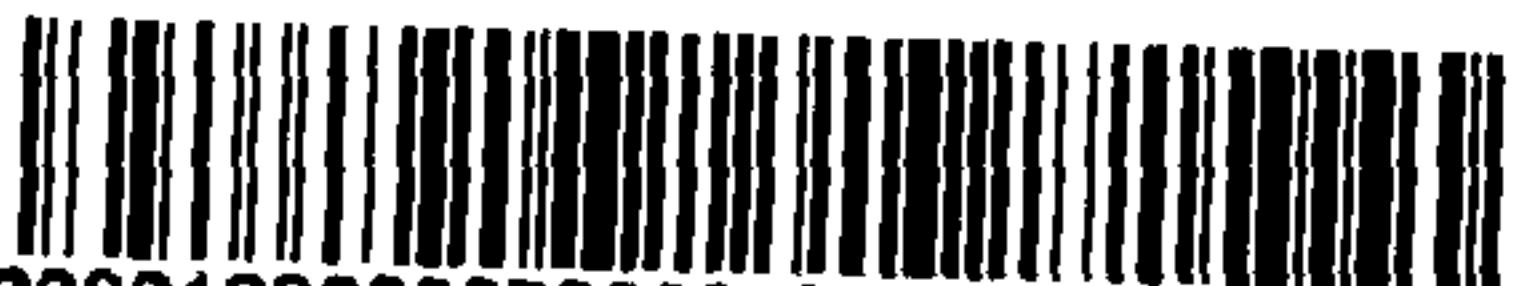
Signed and sealed in the presence of:

Erin Beutner

STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE

DREAM HOUSE MORTGAGE CORPORATION

John C. Ponte
John C. Ponte, President


20030129000052860 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/29/2003 10:10:00 FILED/CERTIFIED

In Providence, on the **22nd day of August, 2001**, before me personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, seal affixed by order of the Board of Directors of said corporation, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual resides and made such appearance before the undersigned at 385 South Main Street, Providence, Rhode Island 02903.

Prepared By and After Recording Return To:
C. Barber Doc. 3000
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

Candida Nunez

Notary Public:

My Commission Expires: 3/19/05