

THIS INSTRUMENT WAS REFILED TO CORRECT THE SALES PRICE.

SEND TAX NOTICES TO:

Mark A. Tripp
905 Gables Drive
Hoover, AL 35244

20030102000002710 Pg 1/2 131.50
Shelby Cnty Judge of Probate, AL
01/02/2003 13:10:00 FILED/CERTIFIED

CORRECTED
STATE OF ALABAMA)
COUNTY OF SHELBY)

WARRANTY DEED

200301290000052440 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
01/29/2003 09:27:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of C
SEVENTY THOUSAND / and no/100 Dollars (\$70,000.00) and other good and
valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of
which is hereby acknowledged, **BRIAN K. BERRYHILL and ZEINA IBRAHIM JAHCHAN,**
HUSBAND and WIFE, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys
unto, **MARK A. TRIPP and ANNE R. STRICKLAND**, (herein referred to as "Grantees"), as joint
tenants with rights of survivorship, their interest in the following described real estate situated in
Shelby County, Alabama, to wit:

The property described on Exhibit "A" attached hereto and incorporated herein by this
reference.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2003 and
subsequent years not yet due and payable.

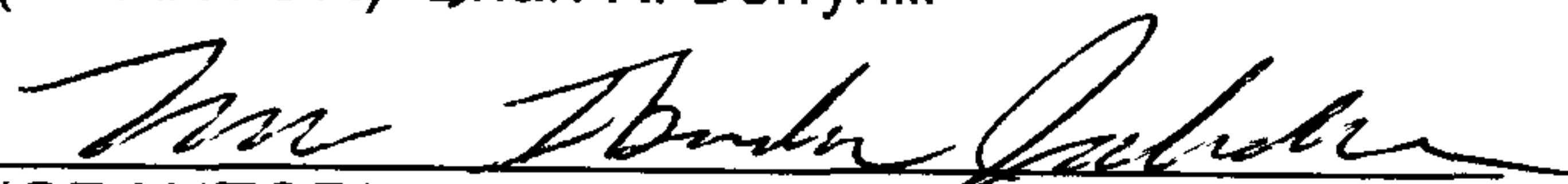
\$66,000.00 of the purchase price recited herein was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantees, as joint tenants with right of
survivorship, their heirs, executors, successors and assigns forever; it being the intention of the
parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated
during the joint lives of the grantees herein) in the event one grantee survives the other, the entire
interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then
the heirs and assigns of the grantees herein shall take as tenants in common.

AND THE GRANTOR does for their heirs and executors, successors and assigns, covenant
with said Grantees, their heirs, executors, successors and assigns, that Grantor is lawfully seized in
fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above,
that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and their
heirs and executors, successors and assigns shall warrant and defend same to said Grantees, their
heirs, executors, successors and assigns forever, against the lawful claims of all persons.

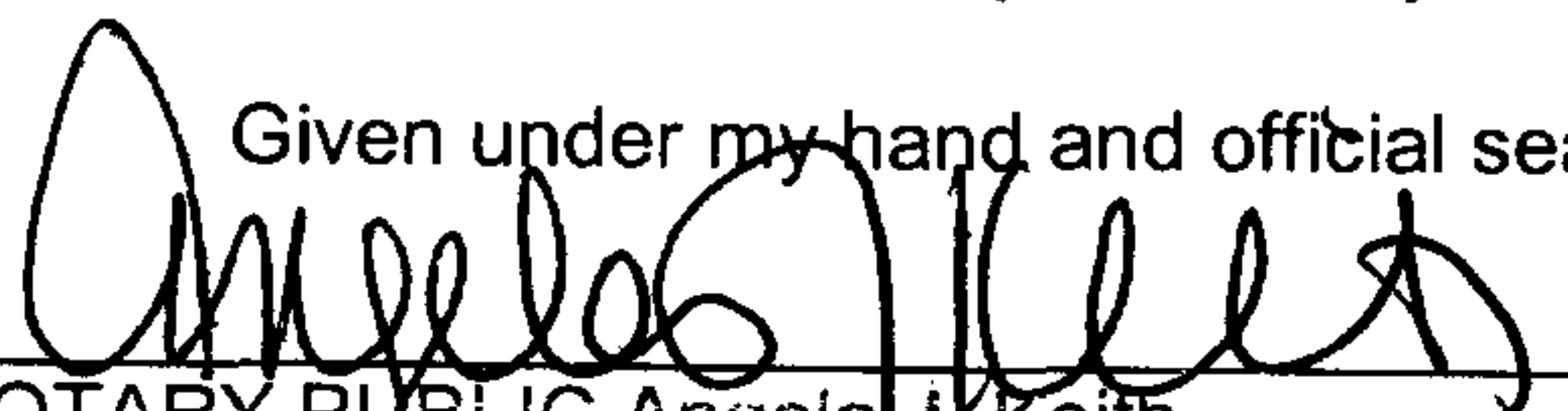
IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 27th day of
December, 2002.


(GRANTOR) Brian K. Berryhill


(GRANTOR) Zeina Ibrahim Jahchan

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby state that Brian K.
Berryhill and Zeina Ibrahim Jahchan, whose names are signed to the foregoing instrument, and who are known
to me, acknowledged before me on this day that, being informed of the contents of this instrument, they
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 27th day of December, 2002.

NOTARY PUBLIC Angela J. Keith
My Commission Expires: 10/29/06

THIS INSTRUMENT PREPARED BY:
Anne R. Strickland, Attorney at Law
5330 Stadium Trace Parkway, Suite 250
Birmingham, Alabama 35244

EXHIBIT "A"

Unit 905, The Gables, a condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, and amended in Real Volume 27, Page 733, Real Volume 50, Page 237 and Real Volume 50, Page 340, and re-recorded in Real 50, Page 942, Real 165, Page 578 and amended in Real 59, Page 19 and further amended by Corporate Volume 50, Page 407 and in Real 96, Page 855 and Real 97, Page 937 and By-Laws as shown in Real Volume 27, Page 733 and amended in Real Volume 50, Page 325, further amended in Real 189, Page 222, Real 222, Page 691; Real 238, Page 241, Real 269, Page 270, further amended by eleventh amendment to Declaration of Condominium as recorded in Real 284, Page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Pages 41 thru 44 and amended in Map Book 9, Page 135, Map Book 10, Page 49 and further amended in Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama.