

LOAN NUMBER: 0001395947

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

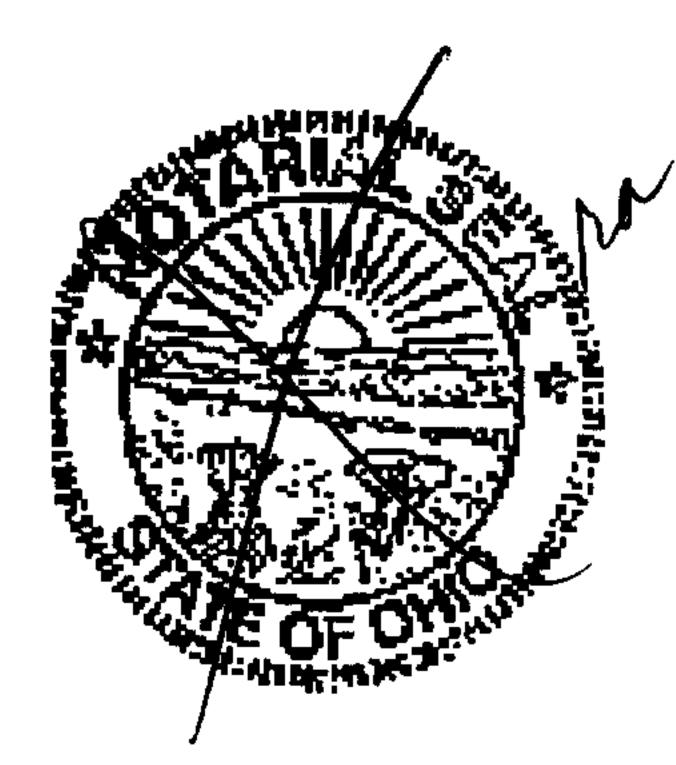
WACHOVIA BANK, NATIONAL ASSOCIATION

301 SOUTH COLLEGE CP17

CHARLOTTE, NC 28202-0731

NCMC's ent	ire right, title, and interest into the original of the Promissory Note)	in and to the follow which are dated Ju	ing describe	ed mortgage (the		
principal amo	ount of \$	369,900.00	The Mor	ragge is described	, and are in the original and identified by the	
_	me(s) of the mortgagor(s), t	he date of recording	g instrume	nt number and/o	r book number of	
recorded in	Shelby	County, Alak	oama	nt number, and/o	1 DOOK HUIIDEL AS	
		INSTRUM	<u>IENT</u>			
<u>1</u>	MORTGAGOR(S)		NUMBER		BOOK & PAGE	
DTA	**************************************					
	HARD C GREEN					
	M GREEN -29-02	200207	29000	348920		
IN T	ESTIMONY WHEDEOE	enid NIATIONIAI (	TITY MODE	TO LOD OO 1		
this	ESTIMONY WHEREOF, 21 day of August	Said IVATIONAL ( 200		IGAGE CO. has	hereunto set its hands	
<u> </u>		<u> </u>	<del></del> •			
WITNESS:			NATION	AL CITY MORT	GAGE CO.	
i // /						
Test	u Haseo		By:	/nderx		
		• • • • • • • • • • • • • • • • • • •	<del></del>			
PUA	$\Delta I_{\alpha}$		Name:	R ANDERSON		
1. (10	melin	——————————————————————————————————————	Title:	DELIVERY S	HIPPER	
CTATE OF	OHIO					
STATE OF _	OUTO					
COUNTY OF	MONTGOMERY	) SS:				
COUNTIO						
On th	nis 21 day of Aug	ust	2002	before me, the u	ndersigned, a Notary	
Public in and	for said County and State, 1	personally appeared	R ANDER	SON	the	
DELIVERY	<del></del>	·	7878		nd duly authorized to do	
so acknowled	ged the execution of the for	egoing Assignment	of Mortgag	e and Promissor	Note as its voluntary act	
and deed for t	he uses and purposes therei	n contained.				
	A CHANGE OF THE PARTY OF THE PA					
	WITH ALAL SENIE		[. ]	n /		
			19	Lila		
			Miros	1 COM		
		SHAR		GER		
			1	Notary Public		
My Commissi	on Expires: "Manufille of Other of the or of t					
My Commissi	Off Expires.	7/05/05	My Count	y of Residence:	MONTGOMERY	
This Instrume	nt Prepared by: NATIO	ONAL CITY MOR	TGAGE	$\cap$		
				<b>J</b> .		
Return to:	National City Mortgage	e Co.				
					MONING.	
NATI	ONAL CITY MORTGAGE	CO		*** D		

NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE P.O. BOX 8800 DAYTON, OH 45482-0340 ATTN: JAN SMOGOR



Lot 40, according to the Survey of Weatherly King's Crest Sector 3, Phase 1, as recorded in Map Book 16, Page 140 in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

The proceeds of this loan have been applied to the refinance of the property herein described.

.