

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgagee described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

**1<sup>st</sup> Party:** Sam A Ferlisi and Mary M Ferlisi  
**Mortgagee:** Roslyn National Mortgage Corporation  
**Loan Amount:** \$235,250.00  
**Date of Mortgage:** October 11, 1999  
**Instrument #:** 1999-43761

Address of Mortgaged premises: 606 Highland Lakes Cove Birmingham AL 35242.

Assignment of Mortgage to VNB Mortgage Services, Inc. dated October 11, 1999 was recorded January 18, 2000 as Instrument #2000-01781.

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

And recorded in the records of Shelby County, State of Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 5, 2002.

**VNB MORTGAGE SERVICES, INC.**

Lorraine Mora

**Witness: Lorraine Mora**

Donna Finck

**Donna Finck  
Vice President**

Ferial Qassis

**Witness: Ferial Qassis**

Marje E. Paton

**Marje E. Paton  
Assistant Vice President**

**STATE OF NEW JERSEY  
COUNTY OF PASSAIC**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that Donna Finck, whose name as VICE PRESIDENT of VNB MORTGAGE SERVICES, INC., at 1460 Valley Road in Wayne NJ 07470, who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this the 5<sup>th</sup> day of November 2002.

Deborah Ann Ricca

**DEBORAH ANN RICCA  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES DECEMBER 6, 2003.**

Document Prepared by: D. Ricca

BHM 20656