

Lot 78 Camden Cove

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of August 13, 2002 executed by J.B. Nix Homebuilders, Inc., and recorded in Instrument Number 20020819000393360, in the Probate Office of Shelby County, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 23<sup>rd</sup> day of January, <sup>2003</sup>~~2002~~.

AMSOUTH BANK,

BY: Marks Davidson  
Marks Davidson  
ITS: Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson, whose name as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 23<sup>rd</sup> day of January, <sup>2003</sup>~~2002~~.

Robbie Datcher  
NOTARY PUBLIC  
My Commission Expires: 9/29/03  
~~03-15-2003~~

Instrument prepared by: Brandi Birdyshaw  
Verified By: Robbie Datcher