

THIS DEED IS BEING RE-RECORDED TO CORRECT THE
MARTIAL STATUS OF THE GRANTEES BELOW

This instrument was prepared by:
Martin, Rawson, & Woosley, P.C.
#2 Metroplex Drive, Suite 102
Birmingham, Alabama 35209

SEND TAX NOTICE TO:
Randy Lance Osborne
305 High Ridge Court
Pelham, Alabama 35124

20021216000628120 Pg 1/1 13.50
Shelby Cnty Judge of Probate, AL
12/16/2002 13:43:00 FILED/CERTIFIED

Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FIFTY-FOUR THOUSAND EIGHT HUNDRED FIFTY-THREE
DOLLARS AND NO/100 \$154,853.00 *****

to the undersigned grantor, **D. R. HORTON, INC. - BIRMINGHAM** , a corporation

(herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey
unto

Randy Lance Osborne and Laura A. Friday, **BOTH UNMARRIED**

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following
described real estate situated in Shelby County, Alabama, to-wit:

Lot 110, according to the Survey of Final Plat, High Ridge Village, Phase 5, as
recorded in Map Book 29, page 132, in the Probate Office of Shelby County, Alabama.

20030128000051350 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
01/28/2003 15:32:00 FILED/CERTIFIED

Mineral and mining rights excepted.

Subject to taxes, easements, restrictions, set-back lines and rights of way of record.

\$ 152,460.00 of the purchase price was paid from the proceeds of a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of
survivorship.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G.
Arcara who is authorized to execute this conveyance, has hereto set its signature and seal, this the
9th day of December, 2002.

D. R. HORTON, INC. - BIRMINGHAM

By: Charles G. Arcara
Charles G. Arcara, Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G.
Arcara, whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham , a corporation, is signed to
the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same
bears date.

Given under my hand and official seal of office this the 9th day of December, 2002.

[Signature]
Notary Public
My Commission Expires: 5-1-05