20030128000051320 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/28/2003 15:28:00 FILED/CERTIFIED

717 HAYCORT LANE PROPERTY ADDRESS:

HOOVER, AL 35244

10002950000341619-9 MIN #

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: JANUARY 17, 2003	
FOR VALUABLE CONSIDERATION, HAMILTON	NORTGAGE CORPORATION
MAGNOLIA AVENUE OCALA FL 34475-9078	, assignor (whether one or AN & WHITAKER MORTGAGE CORPORATION 1417 N., one or more) the Assignor's interest in the mortgage dated
·	SIMURO AND MELISSA S SIMURO, HUSBAND AND
as mortgagor to HAMILTON MORTGAGE CORPORATIO	
as mortgager to HAMILITON MORTGAGE CORPORATION as mortgagee, and filed for record as Doc. No. Recorder/Registrar of Titles Office of SHELBY	1280005/370, on in the County
together with all right and interest in the note and obligated covenants with Assignee, its successors and assigns, that the	County, ALABAMA tions therein specified and the debt thereby secured. Assignor re is still due and unpaid debt secured by the mortgage the sum of terest thereon from JANUARY 17, 2003, and that Assignor
has good right to sell, assign and transfer the same.	
ASSIGNOR: HAMILTON MORTGAGE CORPORATION	
By ANITA L. HERRING	Witness
Its: PRESIDENT	VV Iditous
By	
Its:	Witness
ασι το στι ΔΙΔΒΔΜΔ	
STATE OF ALABAMA COUNTY OF JEFFERSON	
The foregoing instrument was acknowledged before me this ANITA L. HERRING	17TH day of JANUARY, 2003 by the PRESIDENT
and SHANON L. HERRING of HAMILTON MORTGAGE CORPORATION	the WITNESS: the respectively,
OI HAMILLION MORIGAGE CORPORATION	
a corporation under the laws of the ALABAMA	, on behalf of the corporation.
	Signature of Person Taking Acknowledgement
HAMILTON MORTGAGE CORPORATION	MY COMMISSION EXPIRES: 7-29-04
THIS INSTRUMENT WAS DRAFTED BY:	County of Residence: Shell NOTARIAL STAMP OR SEAL

1 INDEPENDENCE PLAZA, SUITE 416 BIRMINGHAM, AL 35209