

After Recording Return To:

PEELLE MANAGEMENT CORPORATION VIRGINIA  
ASSIGNMENT JOB #90822  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

Loan No.: U7YB2302894  
Title No.: 20-01374476

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA  
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044  
tel. no: 410-423-1400

7454331  
50204  
01-117

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 Broken Land Pkwy. 3rd Floor, Columbia, MD 21044

, does hereby grant, sell, assign, transfer and convey, unto the \*

organized and existing under the laws of \_\_\_\_\_, a corporation (herein "Assignee"), whose address is \_\_\_\_\_,

a certain Mortgage, dated April 6, 2002, made and executed by GREGORY S. WOLF AND WIFE, KRISTY K. WOLF, AS INDIVIDUAL OWNER OR AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP, IF MORE THAN ONE to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

upon the following described property situated in SHELBY County, State of Alabama

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~  
\* JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

such Mortgage having been given to secure payment of fifty eight thousand six hundred twenty and NO/100ths (\$ 58,620.00 )  
\* 20020709 000317500 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \* \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY County, State of Alabama 7/09/2002, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 6, 2002

Shashi Saini  
Witness SHASHI SAINI

COMMUNITY BANK OF NORTHERN VIRGINIA  
(Assignor)

Deborah Kozupone  
Witness

By: Shannon Palmquist, V.P.

subscriber, a Notary Public of the State of Maryland, in and for the County of Howard, personally appeared Shannon Palmquist, V.P. known to me or satisfactorily proven to be the person(s) whose name(s) S subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.  
AS WITNESS: my hand and notarial seal.

My Commission Expires:

[Signature]  
Notary Public

