

3030020949

20030128000049920 Pg 1/1 11.00  
Shelby Cnty Judge of Probate,AL  
01/28/2003 13:31:00 FILED/CERTIFIED

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90822  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK**  
**213 COURT ST. MIDDLETOWN CT 06457**  
hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of  
\$ **29,500.00**  
, relating to the property legally described as

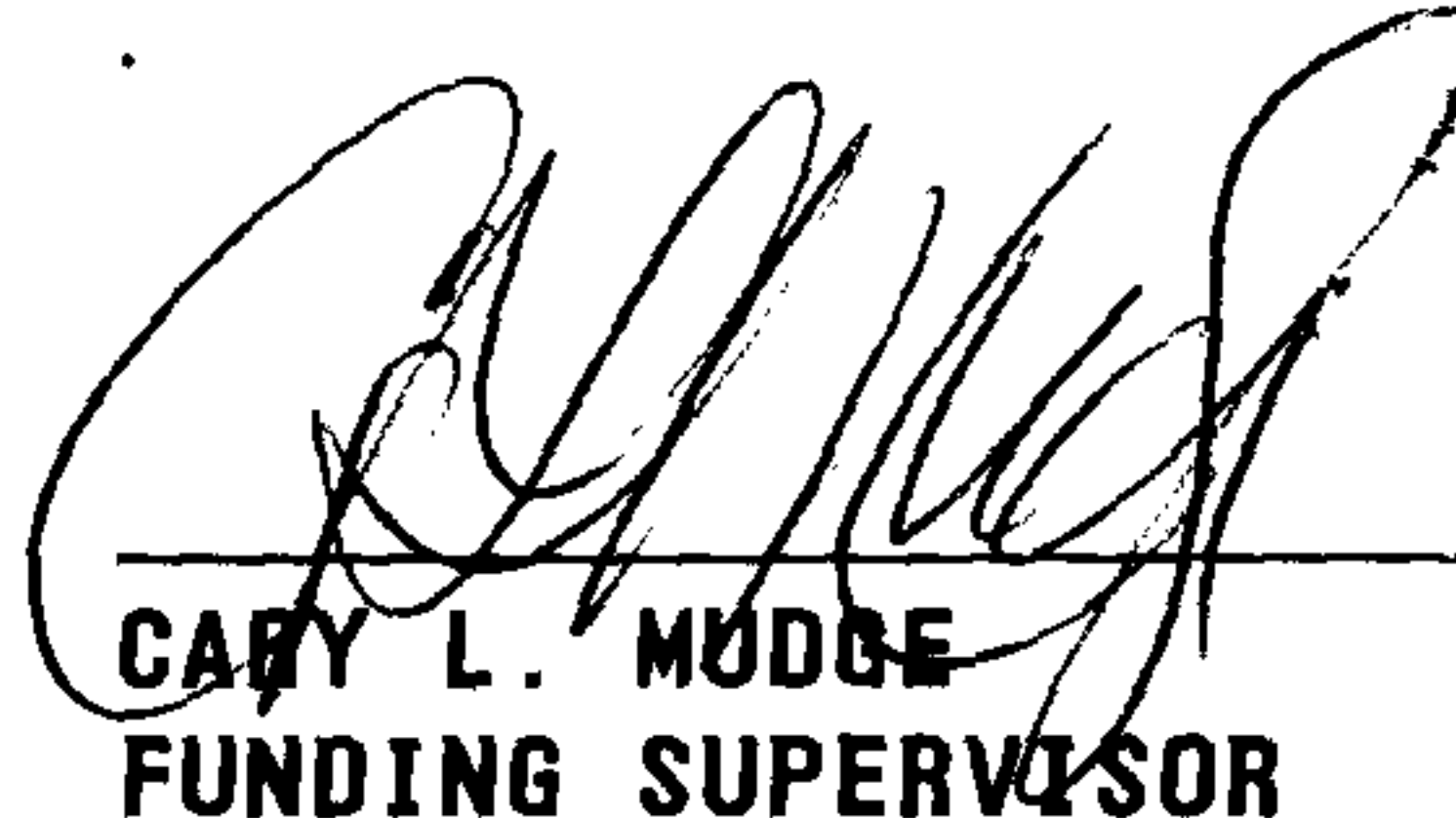
8159126  
4603  
01-117

SEE ATTACHED SCHEDULE A

from **JOHN VINCENT NARO**  
**KELLYE H NARO , HUSBAND AND WIFE**

Recorded 3/4/02  
Inst # 2002-10196

dated **February 22, 2002** , of record in Mortgage Fiche **336** , Frame **628** ,  
in the Office of the Probate Judge of **SHELBY** County, Alabama, to  
**JPMorgan Chase Bank as Trustee, c/o Residential Funding**  
**Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190** (hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**26th** day of **February** , **2002** .

  
CARY L. MUDGE  
FUNDING SUPERVISOR

This document prepared by:

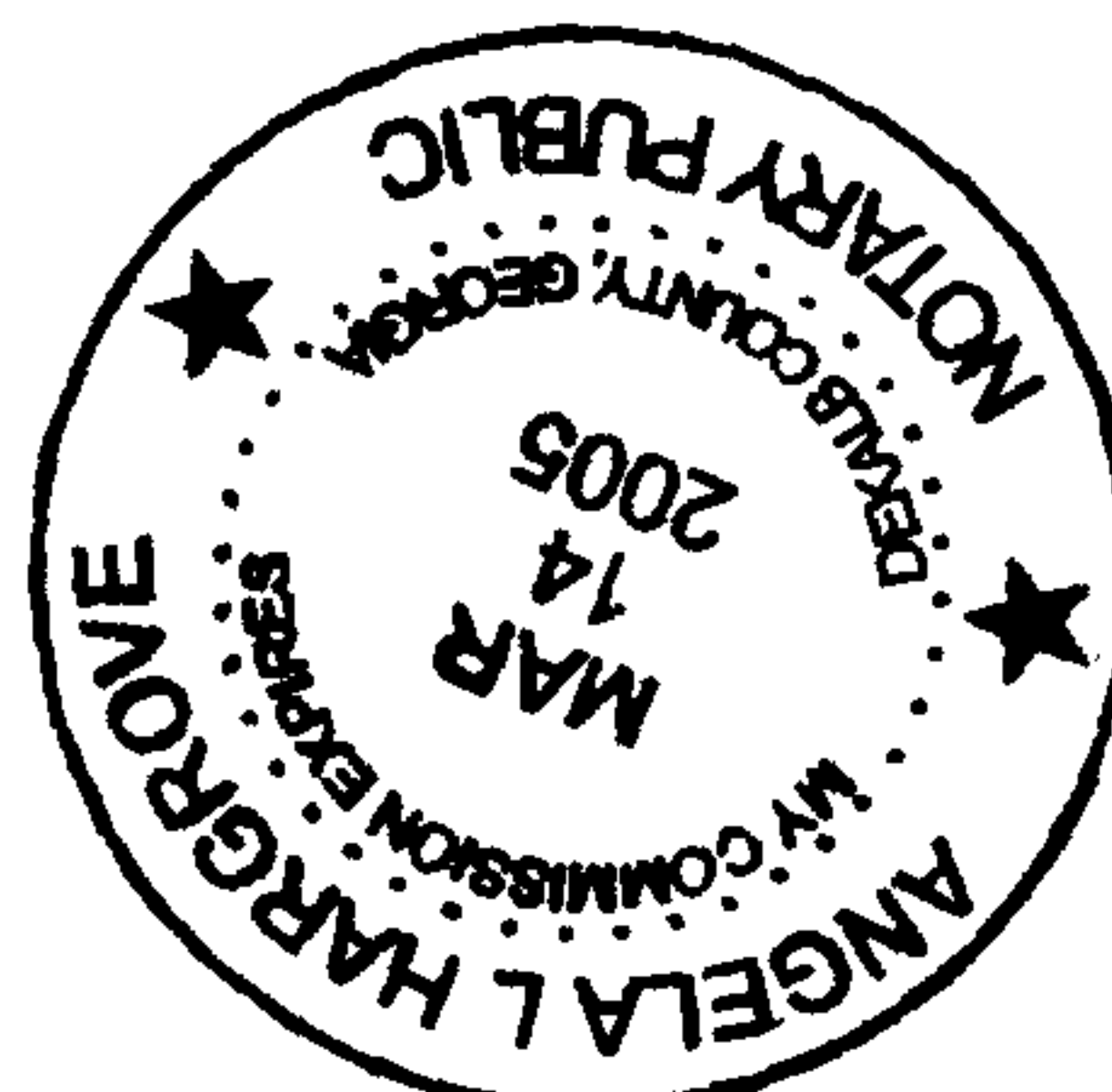
**Jeffrey A. DeMaso, Esquire**  
**213 COURT STREET, MIDDLETOWN, CT 06457**

~~DATE: February 20, 2002~~

**BEFORE ME PERSONALLY APPEARED CARY L. MUDGE, FUNDING SUPERVISOR**  
**OF MORTGAGE LENDERS NETWORK USA, INC.**

**KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT**  
**AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND**  
**CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE**  
**CAPACITY THEREIN STATED.**

  
ANGELA L. HARGROVE  
NOTARY PUBLIC



Alabama Assignment of Mortgage

2995AL rev. 10/2001