

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Justine Kang 312-499-3123

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Merrill Lynch Business Financial  
222 N. LaSalle Street  
17th Floor  
Chicago, IL 60601

AL, Secretary of State

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Contrec-USA, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS 916 Belcher Drive CITY Pelham STATE AL POSTAL CODE 35124 COUNTRY US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION AL 1g. ORGANIZATIONAL ID #, if any DLL653-526 ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Merrill Lynch Business Financial Services Inc.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS 222 N. LaSalle Street CITY Chicago STATE IL POSTAL CODE 60601 COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:  
See attached Exhibit A.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOLR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA 014124-jyk Contrec-USA, L.L.C.  
5238618

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME Contrec-USA, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME,SUFFIX

10. MISCELLANEOUS:  
Mortgage tax due (15 cents per \$100.00 or fraction thereof) \$ 0  
Complete only when filing with the Judge of Probate:  
The initial indebtness secured by this financing statement is \$ 0

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12.	[ ] ADDITIONAL SECURED PARTY'S or [ ] ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)			
	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:  
916 Belcher Drive  
Pelham, AL 35124

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.  
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.  
☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

**EXHIBIT "A"**  
**TO UCC FINANCING STATEMENT BETWEEN**  
**CONTREC-USA, L.L.C., DEBTOR, AND MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.,**  
**SECURED PARTY.**

---

**This UCC Financing Statement covers the following items or types of property:**

**All machinery, equipment, fittings, apparatus, appliances, furniture, furnishings, tools, fixtures (including, without limitation, all heating, air conditioning, ventilating, waste disposal, sprinkler and fire and theft protection equipment, and all plumbing, lighting, communications and elevator fixtures) and other property of every kind and description now or hereafter owned by Debtor and located upon or in, and used or useful in connection with, the operation, maintenance or occupancy of the real property described below, or any improvements thereon, and all renewals or replacements thereof and articles in substitution therefor, whether or not the same are attached to such improvements, and any and all proceeds of any of the foregoing.**

**Record Owner: CONTREC-USA, L.L.C.**

**Common Address:     916 Belcher Drive**  
**Pelham, AL 35124**

**Legal Description:     See attached legal description**

# *First American Title Insurance Company*

## **SCHEDULE A – LEGAL DESCRIPTION**

Agent's File No.: 141749

20030128000049670 Pg 4/4 32.00  
Shelby Cnty Judge of Probate, AL  
01/28/2003 12:45:00 FILED/CERTIFIED

A parcel of land located in the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 1, Township 20, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of said  $\frac{1}{4}$   $\frac{1}{4}$  section; thence in a northerly direction along the west line of said  $\frac{1}{4}$   $\frac{1}{4}$  section, a distance of 523.40 feet; thence 123 deg. 58 min. right in a southeasterly direction a distance of 811.42 feet; thence 95 deg. 42 min. 30 sec. left in a Northeasterly direction a distance of 420.83 feet to the point of beginning; thence continue along last described course a distance of 373.59 feet; thence 94 deg. 55 min. 30 sec. left in a Northwesterly direction a distance of 240.89 feet; thence 85 deg. 04 min. 30 sec. left in a Southwesterly direction a distance of 352.91 feet; thence 90 deg. left in a southeasterly direction a distance of 240.00 feet to the point of beginning; being situated in Shelby County, Alabama.