STATE OF ALABAMA *****************************COUNTY

SHELBY

LN#_3302494

CD 100

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, The	at, the un	dersigne	d NATIONAL B	ANK OF COMME	RCE OF BIRMINGHA
(Real Property) (Pressonal XRIO Property) (P					d by that certain SUE K COMEAUX
**************************************	-,,,,				
which said mortgage was recorded in the off	ice of the	Judge o	f Probate Cour	SHELBY t of XXXXXXXXX (County, Alabama,
inBook No. 1999	., Page No	00510	, (and assi	gned to	
inBook No, Pag	;e	,) and	the undersign	ed does furth	er hereby release
and satisfy said mortgage.				164 ER1 6 H H 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
		•		200301280000	49630 Pg 1/1 11.00 Judge of Probate, AL 2:45:00 FILED/CERTIFIED
LOT 108 ACCORDING TO THE SURVEY OF GREYS'A & B IN THE PROBATE OFFICE OF SHELBY CO	TONE 1ST UNTY AL	SECTOR ABAMA	PHASE I AS 1	RECORDED IN	MAP BOOK 14 PAGE
		-			
	•				
	•				
In Witness Whereof, the undersigned,	NATIONAI	BANK C	F COMMERCE C	F BIRMINGHAI	1
has caused these presents to be executed this.	19TH	day of	DECEMBER		<u>2.002</u>
				<u></u>	
		ВУ	ALIONAL BANK	COMMERCI	E OF BIRMINGHAM
		IJ	VICE PRES	IDENT	
STATE OF ALABAMA) JEFFERSON COUNTY			•		
I, the undersigned Notary Public, in and for				· ·	
LEE H RILEY NATIONAL BANK OF COMMERCE OF B'HAMa corporations this day that, being informed of the contents of the	tion) is sigr	ned to the	foregoing instru	ıment, acknowle	dged before me on
same voluntarily (for and as the act of said corpor		siiu, iie (ac	Such officer and	i widi idii addiio	ricy,) executed the
Given under my hand and Official seal this	19TH	day of_	DECEMBER		2002
THIS INSTRUMENT WAS PREPARED BY			Man	y alea	
Debra Delser	•	•	Notary Public		
COLLATERAL DEPARTMENT					
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM AL 35202-0686		MYCO	PUBLIC STATE OF ALA MARISION ENPIRED: TARU NOTARY FUELIC	May 16, 2003	