


STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

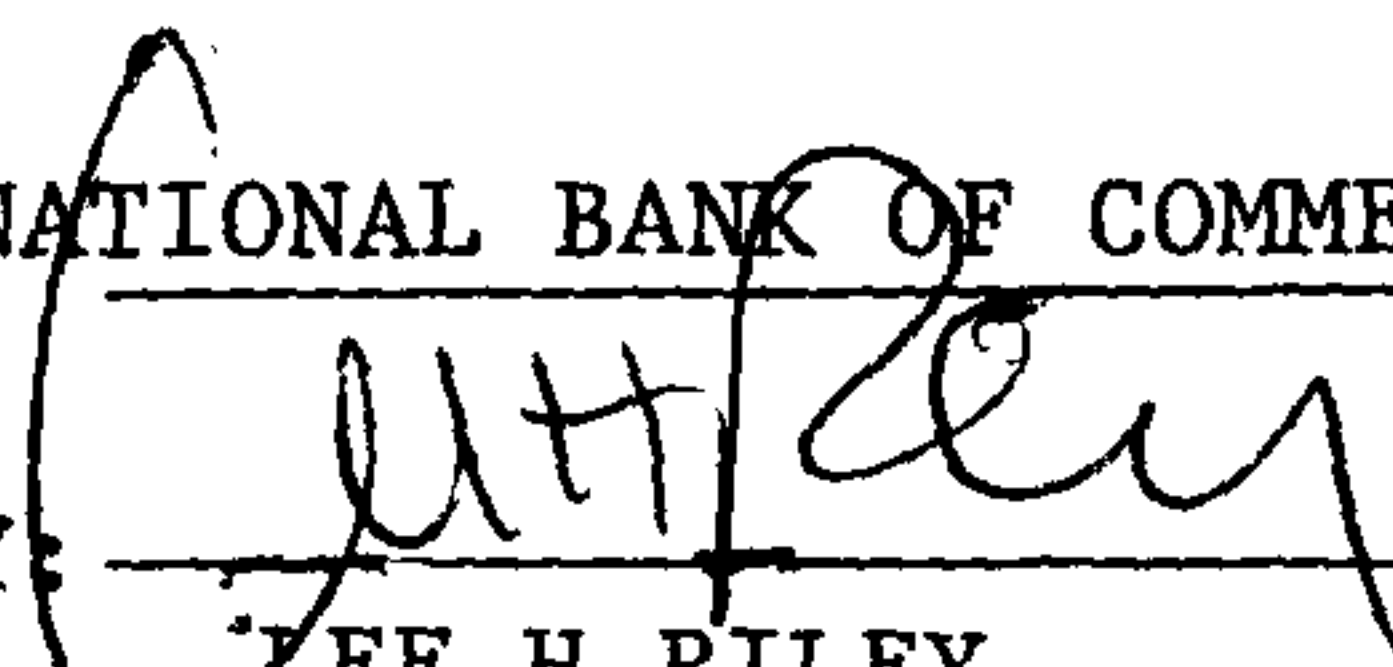
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by DELORES R JACKSON AN UNMARRIED WOMAN

\_\_\_\_\_ which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ <sup>SHELBY</sup> County, Alabama,  
in \_\_\_\_\_ Book No. 1999, Page No. 27155, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20030127000048120 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/27/2003 15:20:00 FILED/CERTIFIED

LOT 29 ACCORDING TO THE SURVEY OF INVERNESS GREEN AS RECORDED IN MAP BOOK 21 PAGE 6 IN THE  
PROBATE OFFICE OF SHELBY COUNTY ALABAMA

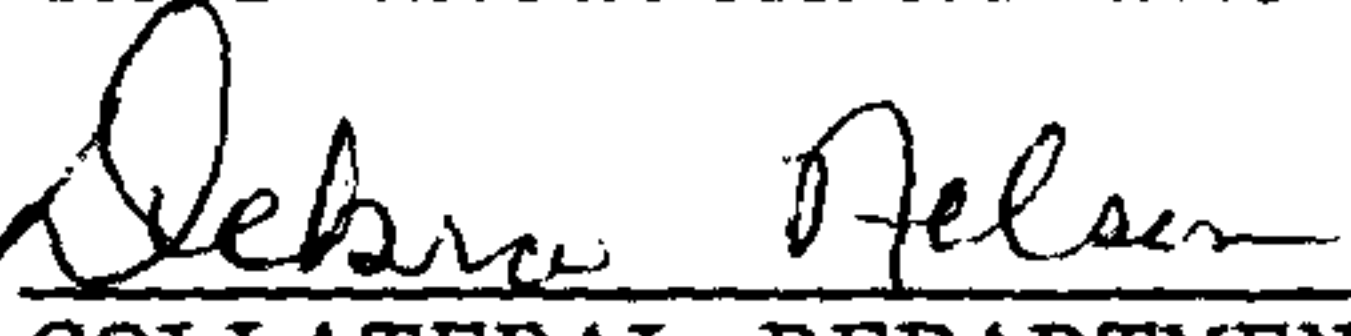
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 13TH day of JANUARY, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
ITS: LEE H RILEY  
VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
LEE H RILEY whose name (as VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 13TH day of JANUARY, 2003

THIS INSTRUMENT WAS PREPARED BY  
  
COLLATERAL DEPARTMENT

  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES ON \_\_\_\_\_  
I AM NOT A MEMBER OF THE NATIONAL ASSOCIATION OF NOTARY PUBLICS

LN# 3302825