

7
STATE OF ALABAMA }
JEFFERSON COUNTY


FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

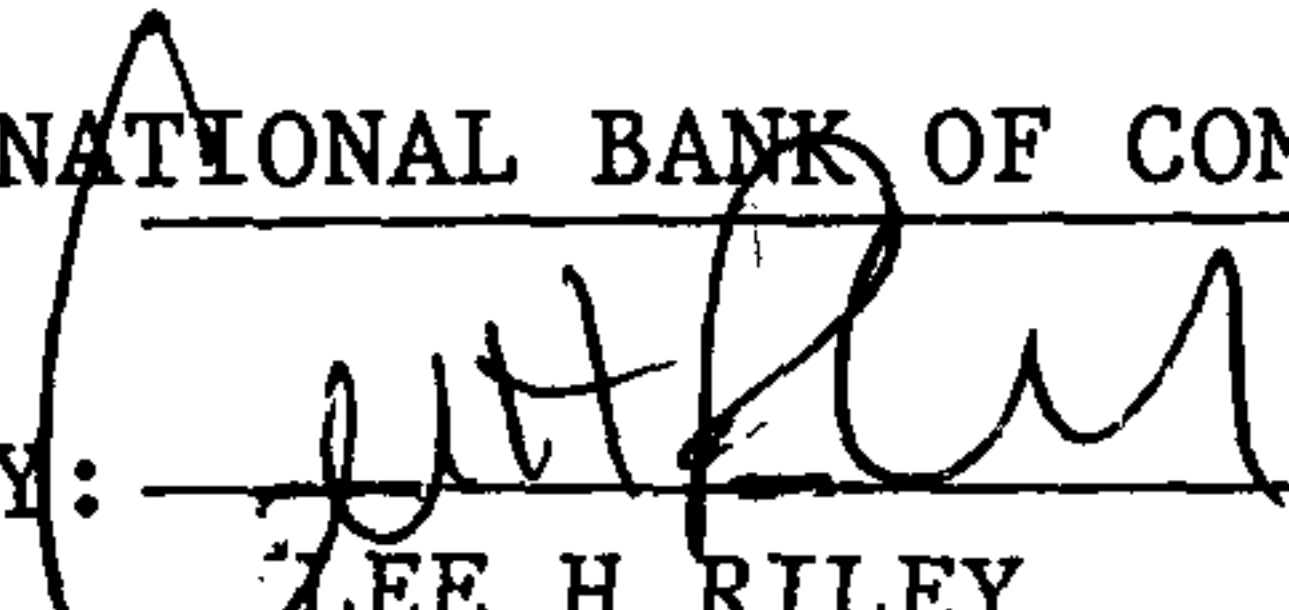
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by GREG B ROBERTSON AND SPOUSE JENNIFER S
ROBERTSON

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in _____ Book No. 2001, Page No. 36293, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20030127000048100 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/27/2003 15:20:00 FILED/CERTIFIED

LOT 1195 ACCORDING TO THE SURVEY OF BROOK HIGHLAND 11TH SECTOR PHASE II AN EDDLEMAN COMMUNITY
AS RECORDED IN MAP BOOK 22 PAGE 36 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA
BEING SITUATED IN SHELBY COUNTY ALABAMA


In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 15TH day of JANUARY, 2003.

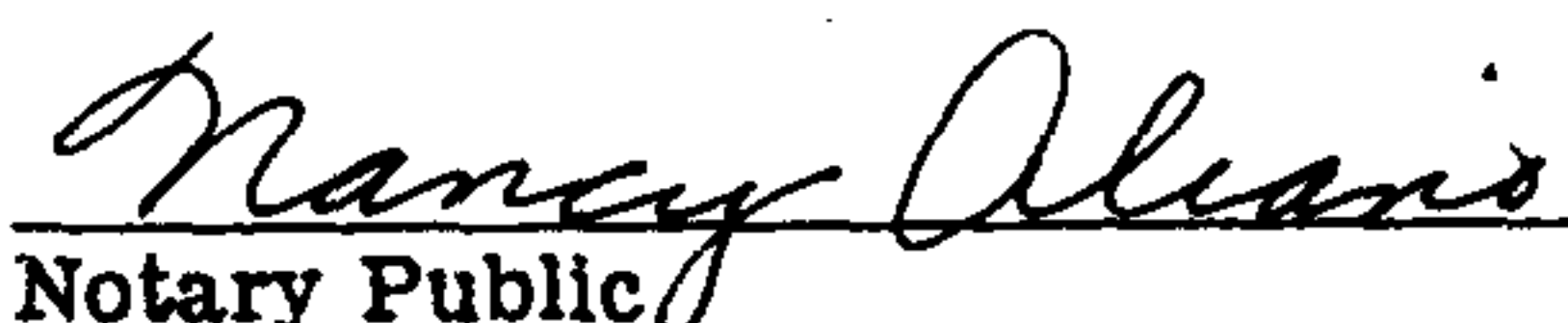
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
ITS: LEE H RILEY
VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H RILEY whose name (as VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15TH day of JANUARY, 2003

THIS INSTRUMENT WAS PREPARED BY

COLLATERAL DEPARTMENT


Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED TO THE NOTARY PUBLIC UNDERWRITERS

LN# 3396389