

Recording Requested By:  
Regions Mortgage, Inc.

20030127000047120 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/27/2003 12:39:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:000407940 "Campbell" Lender ID:520918/ Shelby,  
Alabama 01/117: 11.00

Received Date: 12/11/02

KNOW ALL MEN BY THESE PRESENTS,  
That WACHOVIA BANK F/K/A FIRST UNION NATIONAL BANK BY ATTORNEY-IN-FACT REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/10/1978, made and executed by STEPHEN ANDERSON CAMPBELL AND WIFE MARGARET A. CAMPBELL, to secure payment of the principal sum of \$56,600.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 02/13/1978 as Instrument No. NA Mortgage Book 374, Page 597, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

WACHOVIA BANK F/K/A FIRST UNION NATIONAL  
BANK BY ATTORNEY-IN-FACT REGIONS MORTGAGE,  
INC.

On January 21, 2003

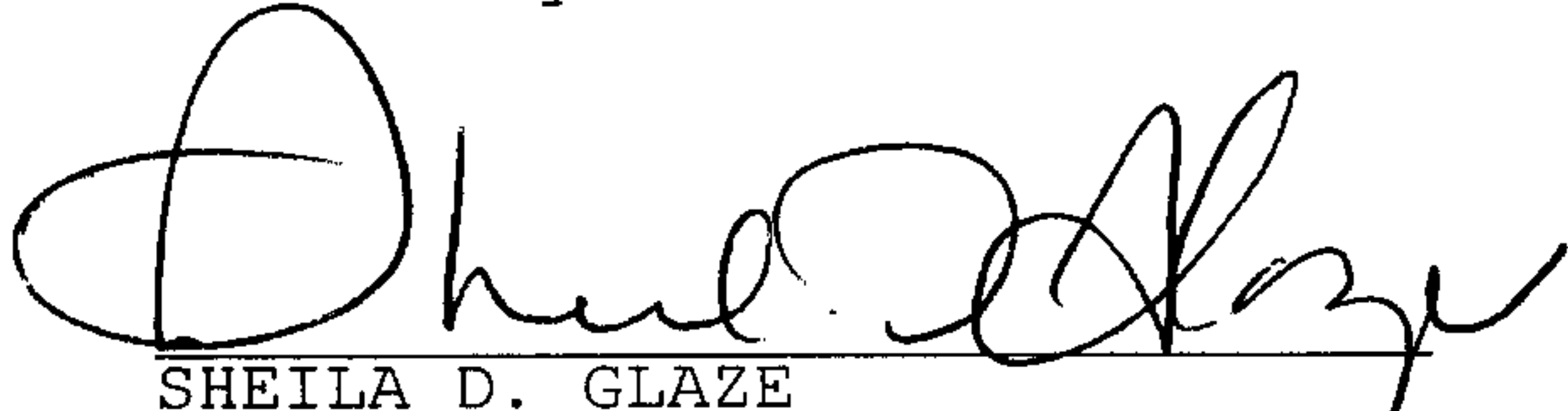
By: 

WILLIE L. MARTIN-BERRY, PAID IN  
FULL SUPERVISOR

STATE OF Alabama  
COUNTY OF Elmore

ON 01/24/2003 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE  
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
SDG-20030121-0025 ALSHELBY SHELBY AL BAT: 916831/000407940 KXALDOM1