

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: **JANUARY 10, 2003**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

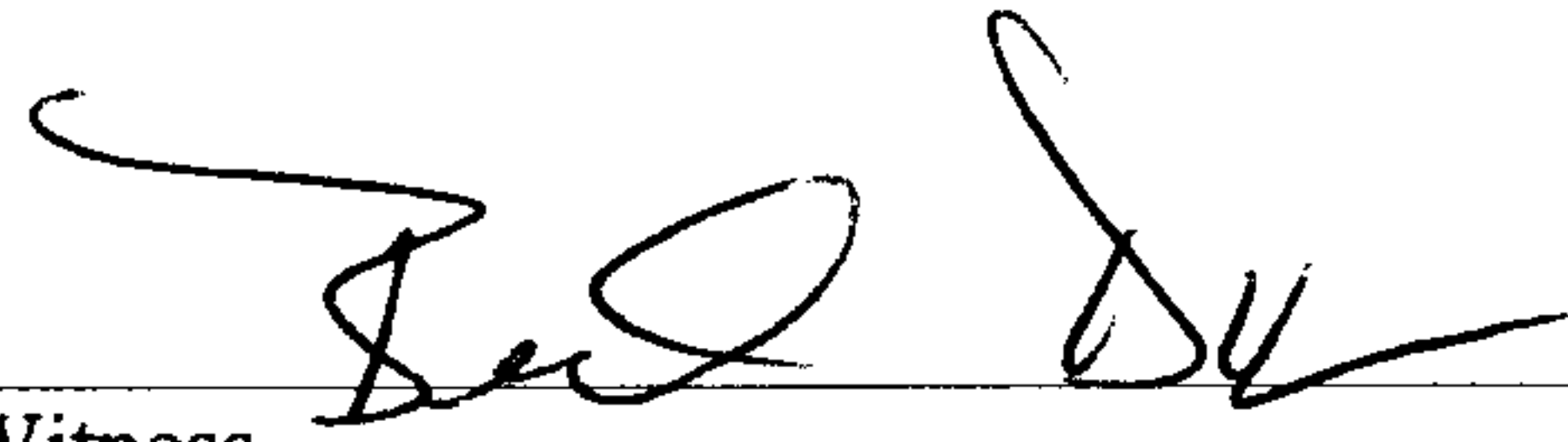
a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA FL 34475-9078**, ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **JANUARY 10, 2003**, executed by **AJAY CHHABRA AND RENU G CHHABRA, HUSBAND & WIFE**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. 20030127000046960, on _____ in the County Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of **\$ 250,000.00** Dollars, with interest thereon from **JANUARY 10, 2003**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By 
ANITA L. HERRING
Its: **PRESIDENT**

Witness 

By _____
Its: _____

Witness _____

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

The foregoing instrument was acknowledged before me this **10TH** day of **JANUARY 2003** by **ANITA HERRING** the **PRESIDENT** and ~~ANITA HERRING~~ **BRAD DYER** the ~~ANITA HERRING~~ **WITNESS** of **HAMILTON MORTGAGE CORPORATION** respectively,

a corporation under the laws of the **ALABAMA**

, on behalf of the corporation.

HAMILTON MORTGAGE CORPORATION
THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209


Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 06-28-2006

County of Residence: Jefferson Co. AL.
NOTARIAL STAMP OR SEAL