



20030127000046910 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/27/2003 12:08:00 FILED/CERTIFIED

PROPERTY ADDRESS: 134 WEST STONEHAVEN CIRCLE  
PELHAM, AL 35124  
MIN # 10002950000345153-5

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: **JANUARY 15, 2003**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

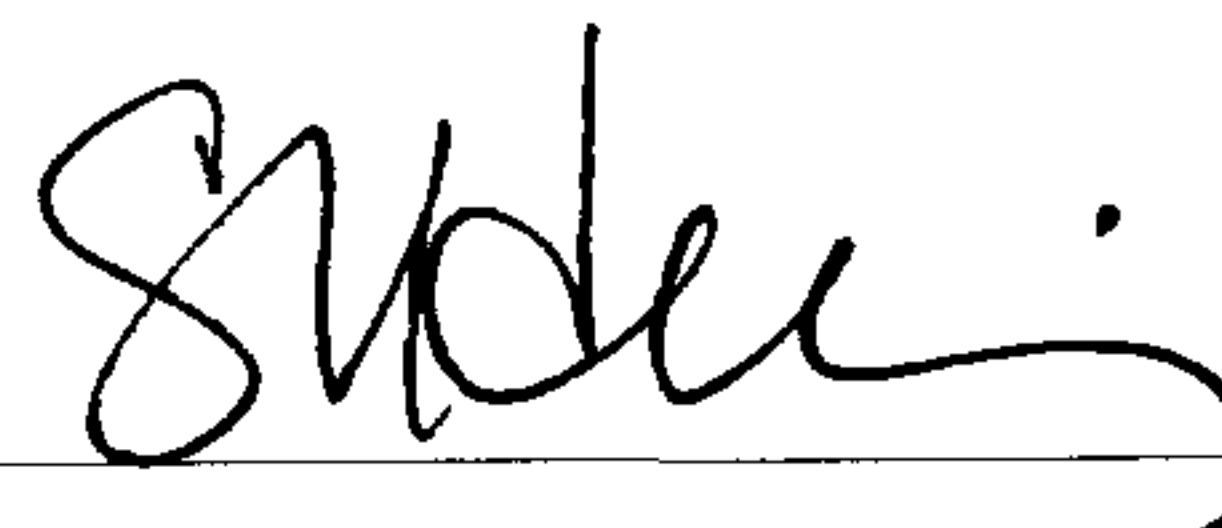
a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA FL 34475-9078**, ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **JANUARY 15, 2003**, executed by **REBECCA P GRANZOW, UNMARRIED**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. 20030127000046900, on \_\_\_\_\_ in the County  
Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA**  
together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of **\$ 98,000.00** Dollars, with interest thereon from **JANUARY 15, 2003**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By   
**ANITA L. HERRING**  
Its: **PRESIDENT**

  
Witness

By \_\_\_\_\_  
Its: \_\_\_\_\_

\_\_\_\_\_  
Witness

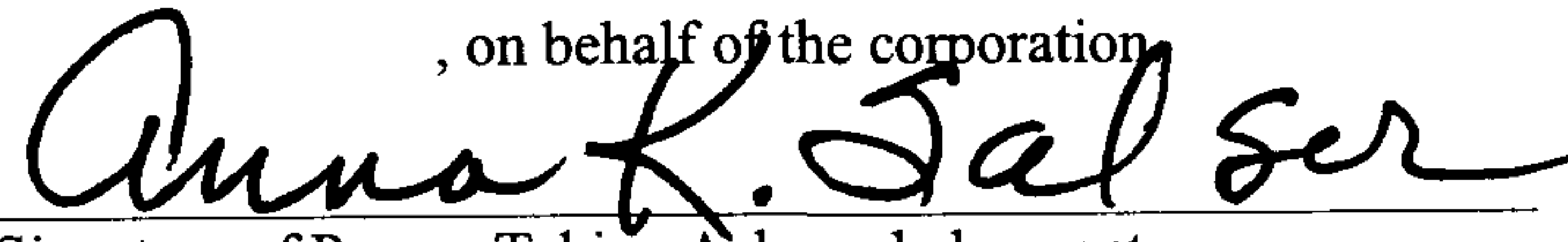
STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

The foregoing instrument was acknowledged before me this  
**ANITA L. HERRING**  
and **SHANON L. HERRING**  
of **HAMILTON MORTGAGE CORPORATION**

**15TH** day of **JANUARY, 2003** by  
the **PRESIDENT**  
the **WITNESS** \_\_\_\_\_ respectively,

a corporation under the laws of the **ALABAMA**

\_\_\_\_\_, on behalf of the corporation

  
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: **06-28-2006**

County of Residence: **Jefferson Co.**

NOTARIAL STAMP OR SEAL

**HAMILTON MORTGAGE CORPORATION**

THIS INSTRUMENT WAS DRAFTED BY:  
# **1 INDEPENDENCE PLAZA, SUITE 416**  
**BIRMINGHAM, AL 35209**