

STATE OF TEXAS

COUNTY OF JEFERSON

DELEGATION OF POWERS BY A PARENT OR GUARDIAN

I, <u>Brenda Phillips</u>, the Mother of <u>Jay Thomas Phillips</u>, a minor, pursuant to <u>Code of Alabama</u>, 1975, Section 26-2A-7, do hereby delegate to <u>John D. Temple and Linda H. Temple</u> of <u>289 Highland Park Drive</u>, <u>Birmingham</u>, <u>AL 35242</u>, authority to make decisions relating to the physical custody, health, education, or maintenance of <u>Jay Thomas Phillips</u>, or the property of <u>Jay Thomas Phillips</u>, including power to consent to medical treatment.

This authority expires:

[]	One year	from	the	date	of	execution	below
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[v May 3], 2003

unless revoked sooner.

I recognize that this delegation of authority does not relieve me of any primary responsibility that I may have for <u>Jay Thomas Phillips</u>.

Dated: January 24, 2003.

Signed – Brenda Phillips
Sole Custodial Parent

Address:

2340 Gladys St Beaumont, TX 77702

Sworn to and subscribed before me on this the $\frac{34}{}$ day of January, 2003.

Notary Public

My Commission Expires: 10-12-2004

MICHELLE DAUGHERTY
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Expires 10-12-2004

STATE OF ALABAMA

COUNTY OF SHELBY

ACCEPTANCE OF APPOINTMENT AS GUARDIAN

IWe, SOHN D. TEMPLE, an	d LINDA H. ZEMPLE
(guardian)	(guardian)
the undersigned, do hereby accept the appointment as GUAR	
JAY THOMAS PHILLIPS, a minor, as	ge 15_, under that certain Delegation
(cniid)	
of Powers executed by BRENJA PH (custodial paren	
N/A (custodial parent)	, dated this <u>277H</u> day of <u>JANUARY</u> ,
2003.	
We further represent that the residence of said mino	ris 289 HIGHLAND PARK DR
A	our place of residence.
We further certify that we will, in our capacity as Gl	UARDIANS, comply with and perform our duties in the
best interest of the minor child, all in accordance with Ala. C	
of Powers hereinabove mentioned.	
Of a Chicle Middle of Chical Control of Chical Chical Control of Chical C	16h02
Dated: 127 ,2003	Linda H. Demple
Dated	(Signed - Guardian)
	Address 200 1/2 hope I for bo.
	Address: 289 Highland Park Dr. Brimingham, al 35242
	minimum, al John
C	the day of January, 2003.
Sworn to and subscribed before me on this the	day of January, 20 9.
•	10. Los Las Lines
	Notary Public
	RAV COLLINS
My Commission Expires:	MY COMMISSION EXPIRES
	3-28-2004