

RECORDING REQUESTED BY:
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:
ATLAS MORTGAGE, INC.
3000 RIVERCHASE GALLERIA,
SUITE 750 GALLERIA TOWER
HOOVER, ALABAMA 35244

Order No.
Escrow No.
Application No.
Loan No. 4465420

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET,
CLEVELAND, OH 44114
all of its right, title and interest under that certain Mortgage dated JANUARY 15, 2003
executed by KHOSROW NASSER AND SIMIN MATINI AS JOINT TENANTS WITH RIGHT
OF SURVIVORSHIP

to ATLAS MORTGAGE, INC. , as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of
JEFFERSON SHELBY County, State of ALABAMA , as mortgagee,

land therein as: SEE ~~DEED INSTRUMENT XXXXXX XXXXXX~~ EXHIBIT "A"
A.P.N. #: 03-9-29-0-002-001.005. , describing

Inst # 20030127000046780

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JANUARY 15, 2003
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority,
a notary public in and for said County, in said State, hereby certify that
Craig Jemison,
whose name as Secretary
of ATLAS MORTGAGE, INC.,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of
January, 2003

Notary Public

My Commission Expires: OCTOBER 27, 2005
MY COMMISSION EXPIRES OCTOBER 27, 2005

(Seal)

ATLAS MORTGAGE, INC.

Craig Jemison
CRAIG JEMISON

TREASURER

This instrument prepared by:

EXHIBIT "A"

20030127000046790 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
01/27/2003 11:40:00 FILED/CERTIFIED

LOT 805, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 8TH SECTOR, AS RECORDED IN MAP BOOK 16, PAGE 76, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.