

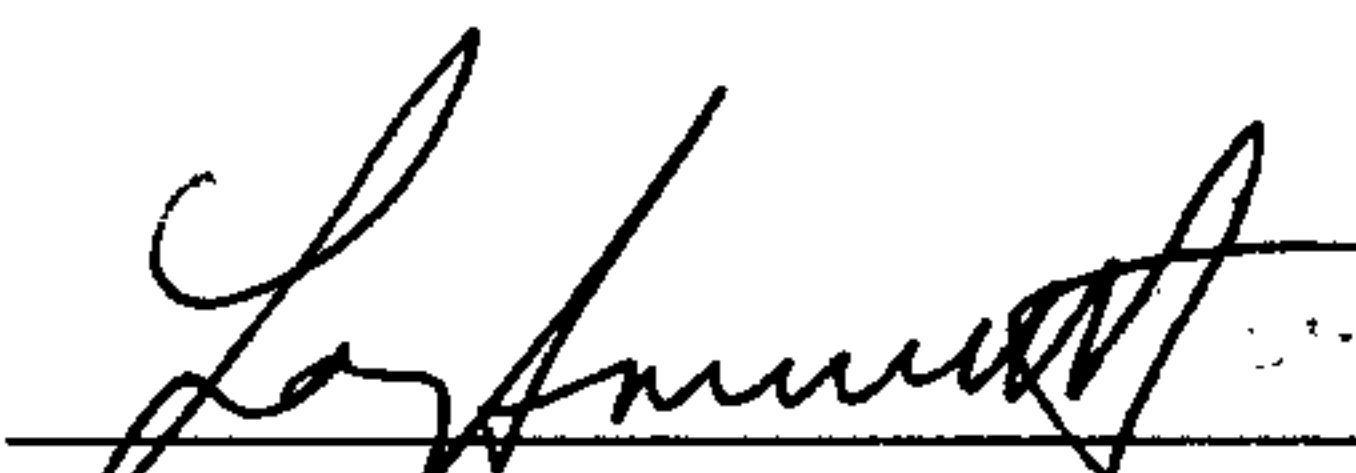
Satisfaction of Mortgage

State of Alabama
Jefferson County

KNOW ALL MEN BY THESE PRESENTS, that WLS, INC. D/B/A S & H MOBILE HOMES. mortgagee under that certain mortgage executed by TRACY R. PICKETT AND TALMADGE D. PICKETT acknowledges payment in full of the indebtedness secured by that certain Mortgage in the amount of \$3,826.00 securing property located in SHELBY County, Alabama TO WLS, INC. DATED 12/6/01, FILED AND RECORDED ON 1/2/02 IN INSTRUMENT NO. 2002-0172, IN the Office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the 7 day of JANUARY, 2003.

WLS, INC. D/B/A S & H MOBILE HOMES



BY: LARRY SMITH
ITS: PRESIDENT

State of ALABAMA
JEFFERSON County

I, the undersigned, a Notary Public in and for said County and State, hereby certify that LARRY SMITH whose name is PRESIDENT OF WLS, INC. D/B/A S & H MOBILE HOMES is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, a such officer, and with full authority, executed the same voluntarily for and as the act of the said corporation.

GIVEN under my hand and seal this 7 day of JANUARY, 2003.

My Commission Exp:
My Commission Expires 12/7/04



Notary Public