



20030127000046470 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/27/2003 10:25:00 FILED/CERTIFIED

PROPERTY ADDRESS: 116 NEWGATE ROAD  
ALABASTER, AL 35007

MIN # 10002950000342432-6

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: **JANUARY 8, 2003**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA FL 34475-9078** ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **JANUARY 8, 2003**, executed by **TRACY L CARTER, UNMARRIED**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. 20030127000046460, on \_\_\_\_\_ in the County Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA** together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ **138,500.00** Dollars, with interest thereon from **JANUARY 8, 2003**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By   
**ANITA L. HERRING**  
Its: **PRESIDENT**

Witness 

By \_\_\_\_\_

Witness \_\_\_\_\_

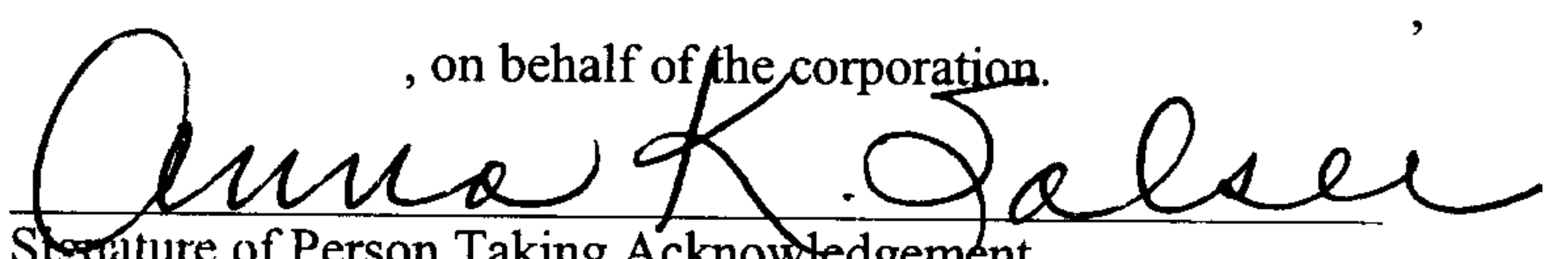
Its: \_\_\_\_\_

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

The foregoing instrument was acknowledged before me this **8TH** day of **JANUARY** by **ANITA L. HERRING** the **PRESIDENT** and **SHANON L. HERRING** the **WITNESS** of **HAMILTON MORTGAGE CORPORATION** respectively,

a corporation under the laws of the **ALABAMA**

, on behalf of the corporation.

  
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: **06-28-2006**

County of Residence: **Jefferson**  
NOTARIAL STAMP OR SEAL

**HAMILTON MORTGAGE CORPORATION**

THIS INSTRUMENT WAS DRAFTED BY:  
# **1 INDEPENDENCE PLAZA, SUITE 416**  
**BIRMINGHAM, AL 35209**