

AFTER RECORDING MAIL TO  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704

260000296  
AmSouth No. 003013032457

JEFFERSON, Alabama

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

*Residential Funding Corporation*

a certain Mortgage dated **October 10, 2001**, made and executed by **Joel Dante Graham and Gina G. Graham, husband and wife** to and in favor of AmSouth Bank given to secure payment of \$ **100,000.00** of which mortgage is of record in Book, Volume, or Liber No. **2001-45254** at Page of the Official Records of **JEFFERSON** County, State of **Alabama**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage. *Recorded 10-19-01*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day July 23, 2002.

AmSouth Bank

*Rebekah Thompson*  
Witness: Rebekah Thompson

*Thomas A. Nelson*  
Witness: Thomas A. Nelson

*David Hall*  
David Hall, Vice President  
*LuAnn Bowman*  
LuAnn Bowman, Assistant Vice President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that David Hall and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day July 23, 2002 .

This instrument prepared by  
Jane Nelson, An Employee of  
AmSouth Bank  
2050 Parkway Office Circle  
Birmingham, AL 35244  
(800) 947-9621

*Constance J. Nelson*  
Notary Public  
ALABAMA  
NOTARY PUBLIC  
CONSTANCE J. NELSON  
Notary Public  
State of Alabama at Large  
Commission Expires 5-11-2003