

STATE OF ALABAMA

COUNTY OF SHELBY

DELEGATION OF POWERS BY A PARENT OR GUARDIAN

I, Carole Michele March, the mother
(custodial parent) (relationship)

of Steven + Mitchell Bunting minor, incapacitated person, pursuant to Code of Alabama, 1975, Section
(child)

26-2A-7, do hereby delegate to Charles and Sheila Johnson
(person being given authority)

of 1147 Arrowhead Dr. Alabaster AL, authority to make decisions relating to the physical
(address) 35007

custody, health, education, or maintenance of Steven Cody Bunting Mitchell Steven Bunting or the
(child)

property of Steven + Mitchell Bunting, including power to consent to medical treatment.
(child)

This authority expires:

one year from the date of execution below

May 30, 2003

unless revoked sooner.

I recognize that this delegation of authority does not relieve me of any primary responsibility that I may

have for Steven + Mitchell Bunting.
(child)

Dated: 1-20, 2003

Carole M March
(Signed - Custodial Parent/Legal Guardian)

Address: 632 Grady Ln
Blain AL 35206
205-836-7003

Sworn to and subscribed before me on this the 20 day of January, 2003

Nancy Jo Robinson
Notary Public

My Commission Expires: 7/25/2004

STATE OF ALABAMA

COUNTY OF SHELBY

ACCEPTANCE OF APPOINTMENT AS GUARDIAN

We, CHARLES E JOHNSON (guardian), and SHEILAH F JOHNSON (guardian)

the undersigned, do hereby accept the appointment as GUARDIAN of the person and property of STEVEN CODY BUNTING MITCHELL S. BUNTING (child) minor, age 16 & 15, under that certain Delegation

of Powers executed by CAROLE MICHELE MARCH (custodial parent) and

(custodial parent), dated this 20 day of JAN 2003

2003.

We further represent that the residence of said minor is 1147 ARROWHEAD TRAIL, ALABASTER, ALA 35007, which is also our place of residence.

We further certify that we will, in our capacity as GUARDIANS, comply with and perform our duties in the best interest of the minor child, all in accordance with Ala. Code, 26-2A-7 (1975, as amended), and the Delegation of Powers hereinabove mentioned.

Dated: 1-20 2003

SHEILAH F. JOHNSON
CHARLES E. JOHNSON
(Signed - Guardian)

Address: 1147 ARROWHEAD TRAIL
ALABASTER, ALA
35007

Sworn to and subscribed before me on this the 20th day of JANUARY 2002.

BARBARA H. SHIRAH
Notary Public

My Commission Expires: Notary Public, Shelby County, Alabama
My Commission Expires July 15, 2004