

STATE OF **ALABAMA**
TOWN/COUNTY: **Shelby**
Loan No. **72833668**



PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Recorded in Mortgage Bk _____ at Page _____, Instrument No. **2001-20996**,
Parcel ID No. _____ of the record of Mortgages for **Shelby** County,
ALABAMA and more particularly described on said Deed of Trust referred to herein.
Date: **DECEMBER 30, 2002**

Grantor: **FIRST PERFORMANCE MORTGAGE CORPORATION**

Grantor's Mailing Address: **11800 EXIT FIVE PARKWAY, FISHERS, IN 46038**

Grantee: **SHARON B PENLEY, A SINGLE PERSON**

Grantee's Mailing Address: **169 LAUREL WOODS DRIVE , HELENA, AL 350803906**

Date of Deed: **APRIL 20, 2001**

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Loan No. **72833668**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 30, 2002.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this DECEMBER 30, 2002, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

(RMO2)

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