

Mortgagor: **Robert T. Sauers and Ann D. Sauers, Husband  
and Wife**  
MAI Loan#: **31751008**  
Pd in Full: **11/13/02**

State of **ALABAMA**

County **SHELBY**

**SATISFACTION OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

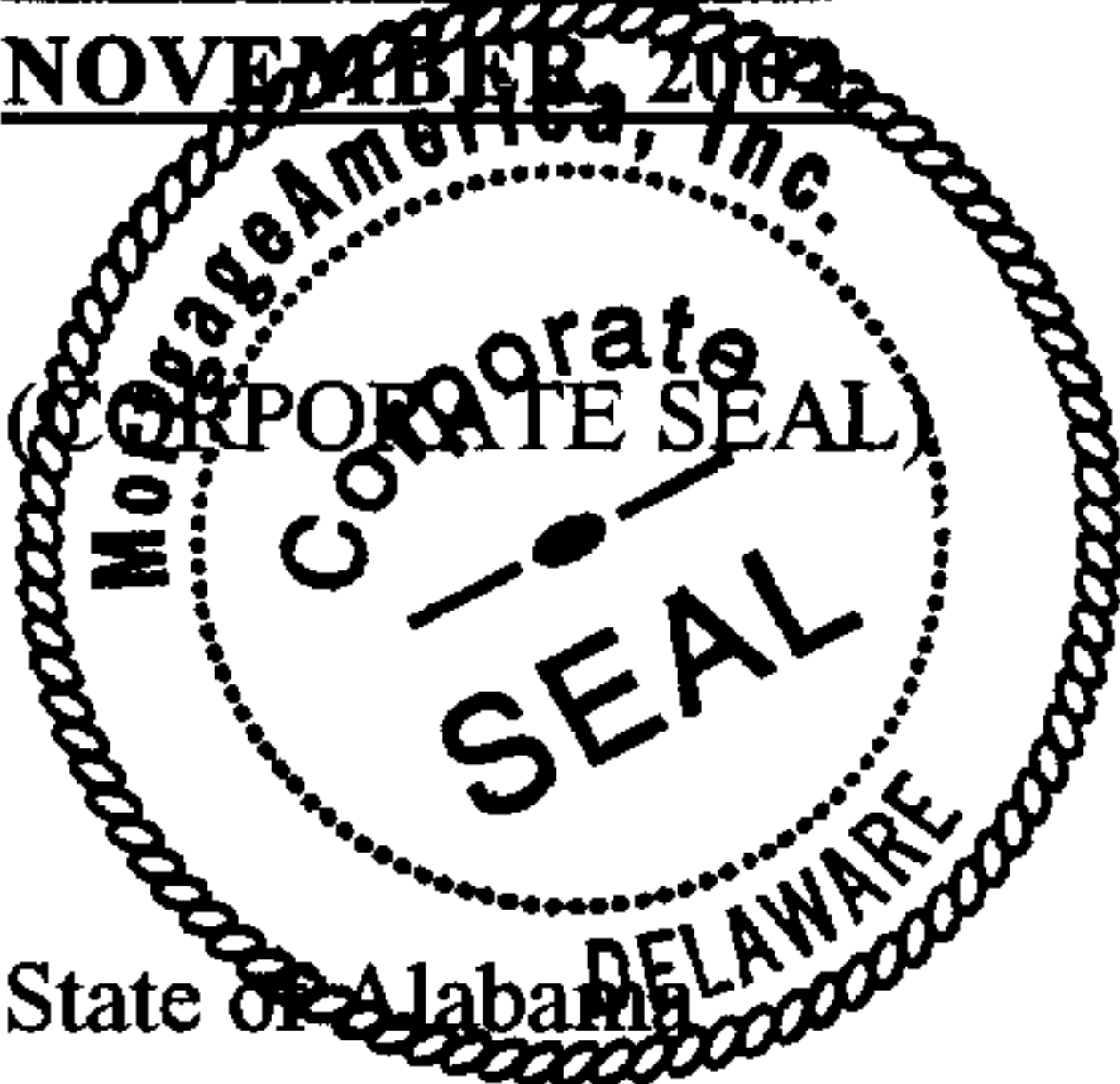
**SEE EXHIBIT "A" FOR LEGAL DESCRIPTION**

**THIS MORTGAGE IS BEING RECORDED TO STATE THAT THE LENDER IS ORGANIZED  
AND EXISTING UNDER THE LAWS OF ALABAMA.**

Recorded in **Inst# 1999-10940**

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 21<sup>st</sup> day of NOVEMBER, 2002

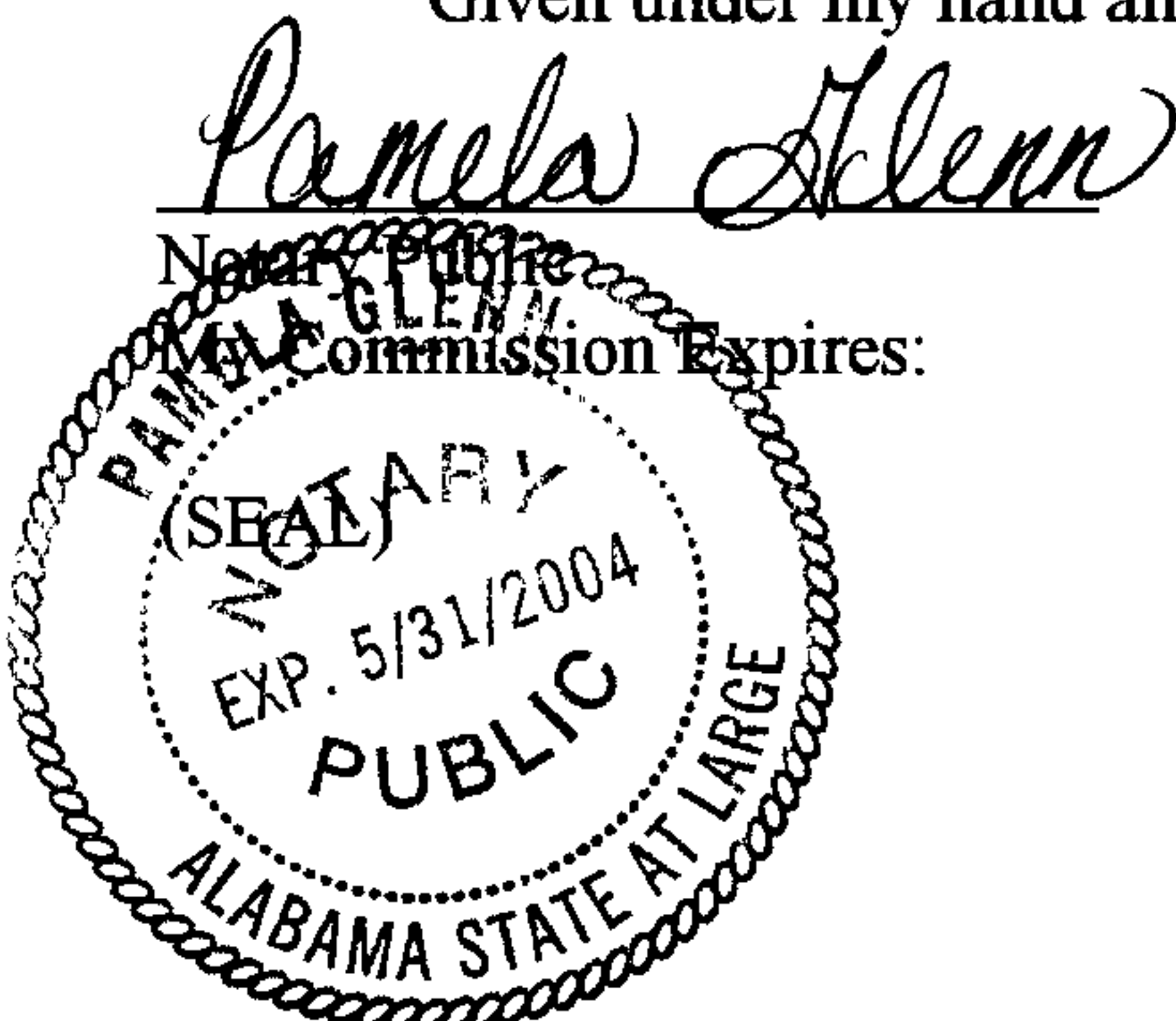


BY: Patricia A. Copeland  
Patricia A Copeland  
Vice President

State of Alabama  
County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 21<sup>st</sup> day of NOVEMBER 2002.



This instrument prepared by:

Heather Hovey  
MortgageAmerica, Inc.,  
PO Box 43500  
Birmingham, Al. 35243

EXHIBIT "A"  
LEGAL DESCRIPTION

A lot or parcel of land in the Town of Columbiana, Alabama, known as Lot No. 59, per W.J. Horsley's Map of the Town of Columbiana, more particularly described as follows: Begin at a point where the West line of the Baptist Parsonage Lot intersects the South line of East College Street, and from said point of intersection, run West along the South line of East College Street, a distance of 80 feet to a point, thence run Southerly parallel with the East line of what was formerly known as the J.H. Page lot a distance of 250 feet; thence run Easterly parallel with the Southern line of said East College Street 80 feet to a point, thence run Northerly 250 feet to point of beginning.  
Situated in Shelby County, Alabama.

Inst # 1999-10940  
03/16/1999-10940  
08:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 WMS 24.30

Inst # 1998-47590

12/01/1998-47590  
12:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 CRH 239.50