

STATE OF ALABAMA

MCDONALD, David A.
L# 1987039059

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned CHASE MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by DAVID A. MCDONALD AND WIFE ANGELA M. MCDONALD, in the principal sum of Forty One Thousand Five Hundred and no/100 Dollars dated the 31st day of January, 2001, and filed for record on the 7th day of February, 2001, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #2001-04345, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE MORTGAGE COMPANY, has caused this instrument to be executed in its name by DAVID LOVETT, its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 23rd day of December, 2002.

CHASE MORTGAGE COMPANY

BY: *David Lovett*
Its: DAVID LOVETT ASSISTANT SECRETARY

Laura Koch
WITNESS SHARON L. GEARHEART
LAURA KOCH

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DAVID LOVETT, whose name as ASSISTANT SECRETARY of, CHASE MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 23rd day of December, 2002.

 **SHARON L. GEARHEART**
Notary Public, State of Ohio
My Commission Expires 10-14-2003
Sharon L. Gearheart
Notary Public
My Commission Expires: _____

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804