

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822 VIRGINIA
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600
Columbia, MD 21044
Loan No.: V7VQ1305811
Title No.: 02-9140-L

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044
tel. no: 410-423-1400

7454311
50204

01-117

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 Broken Land Pkwy. 3rd Floor, Columbia, MD 21044

, does hereby grant, sell,

assign, transfer and convey, unto the *

organized and existing under the laws of
whose address is

, a corporation
(herein "Assignee"),

a certain Mortgage, dated March 30, 2002, made and executed by
BENJAMIN H. ROUNTREE AND SYDNEY K. ROUNTREE, HUSBAND AND WIFE AS JOINT
TENANTS WITH RIGHTS OF SURVIVORSHIP

to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

following described property situated in [redacted] Shelby County, State of
Alabama

Tax ID# 28-35-3-0-1.017-RA

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

*JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

such Mortgage having been given to secure payment of seventy five thousand and
NO/100ths (\$ 75,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 200207 at page 6286 (or
as No.) of the 5-28-02 Records of [redacted] Shelby

County, State of Alabama, together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 30, 2002

Witness

Witness

Attest

COMMUNITY BANK OF NORTHERN VIRGINIA

(Assignor)

By:

Gregory W. McDonald, V.P.

By:

STATE OF MARYLAND,

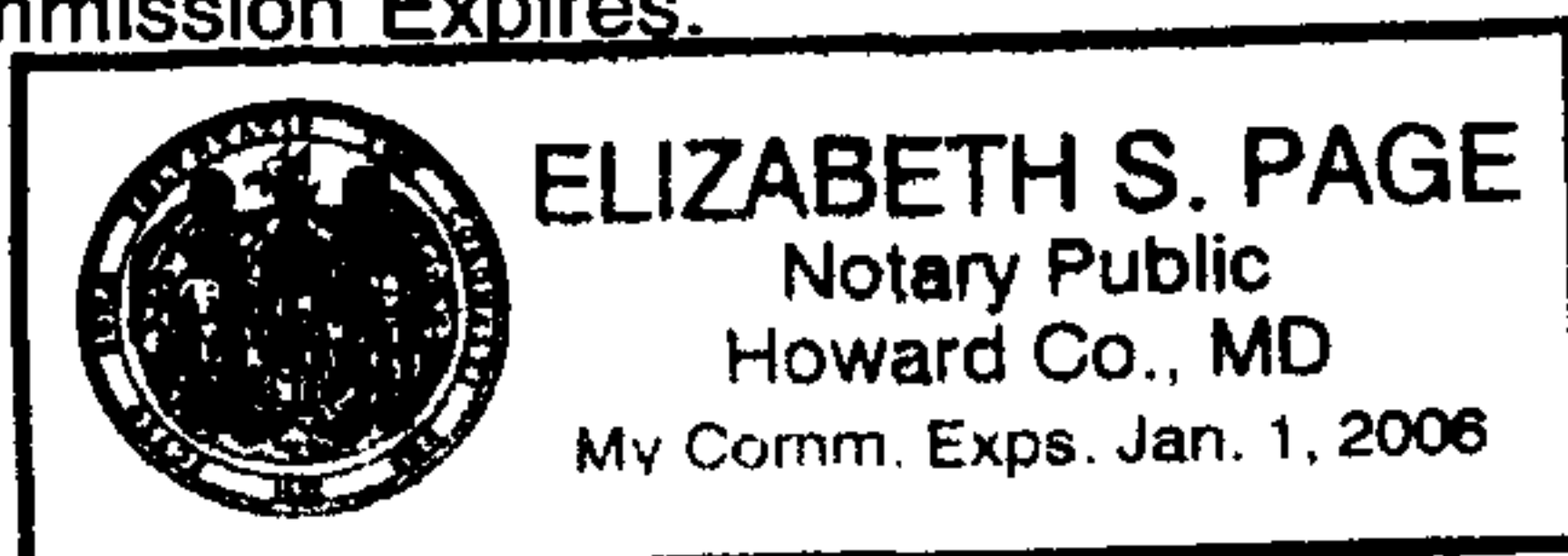
County ss:

I Hereby Certify, That on this 30th day of MARCH 2002, before me, the
subscriber, a Notary Public of the State of Maryland, in and for the County of Howard, personally appeared

Gregory W. McDonald, V.P.
known to me or satisfactorily proven to be the person(s) whose name(s) is
acknowledge that he executed the same for the purposes therein contained.
AS WITNESS: my hand and notarial seal.

subscribed to the within instrument and

My Commission Expires:



Notary Public