

Recording Requested by CHASE MANHATTAN MORTGAGE CORPORA

When Recorded Mail To: CRS 900 E. PALMER AVE #8 GLENDALE, CA 91205

This Space for Recorders Use only CRS #: 4917 Loan#: 1955079144 ASN1 ASSV 1672894664 INV: FNMA

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION whose address is C/O CHASE 1500 N.

19TH ST., MONROE, LA 71201 , current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE

MANHATTAN MORTGAGE CORPORATION whose address is C/O CHASE

, all interest under that certain Mortgage, dated 06/09/1999, in the amount of \$142500.00, executed by ROBERT C MANTIE AND SARAH G. MANTIE HUSBAND AND WIFE AND JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 1999/06/04, Instrument #: 1999-24167 in Mortgage Book on Page of the records in the office of the County Clerk and Recorder of SHELBY County, AL, and which Mortgage covers property described as:

Legal Description (if applicable): LT 43, ACCORDING TO THE SURVEY OF MEADOW BROOK, 17TH SECTOR, AS REC. IN MAP BK 9, PG 158 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, AL, BEING SITUATED IN SHELBY COUNTY, AL, MINERAL AND MINING RIGHTS EXCEPTED.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 16, 2003.

HARBOR FINANCIAL MORTGAGE CORPORATION

DICK DIVALL, VICE PRESIDENT_	
STATE OF <u>CALIFORNIA</u>) COUNTY OF <u>LOS ANGELES</u>)	
On January 16, 2003 before me, <u>C. BYLSMA</u> , a Notary Public in and for <u>LO</u> the State of <u>CALIFORNIA</u> , person VICE PRESIDENT CORPORATION, who as such officers for and	OS ANGELES County in lally appeared DICK DIVALL, HARBOR FINANCIAL MORTGAGE
execution of the foregoing Instrument. WITNESS MY hand and Notarial Seal.	on benati acknowledged the
C. BYLSMA, COMM EXP: 09/17/2004 Notary Public My Commission Expires:	C. BYLSMA Commission # 1277390 Notary Public — California Los Angeles County My Comm. Expires Sep 17, 2004

DOCUMENT PREPARED BY:
JEREMY WILLIAMS, an individual
COUNTY RECORDER SERVICES
900 E. PALMER AVE. #8
GLENDALE, CA 91205