

Recording Requested by
CHASE MANHATTAN MORTGAGE CORPORA

When Recorded Mail To:
CRS
900 E. PALMER AVE #8
GLENDALE, CA 91205

This Space for Recorders Use only

CRS #: 4917 Loan#: 1955079144 ASN1 ASSV 1672894664 INV: FNMA

ASSIGNMENT OF MORTGAGE

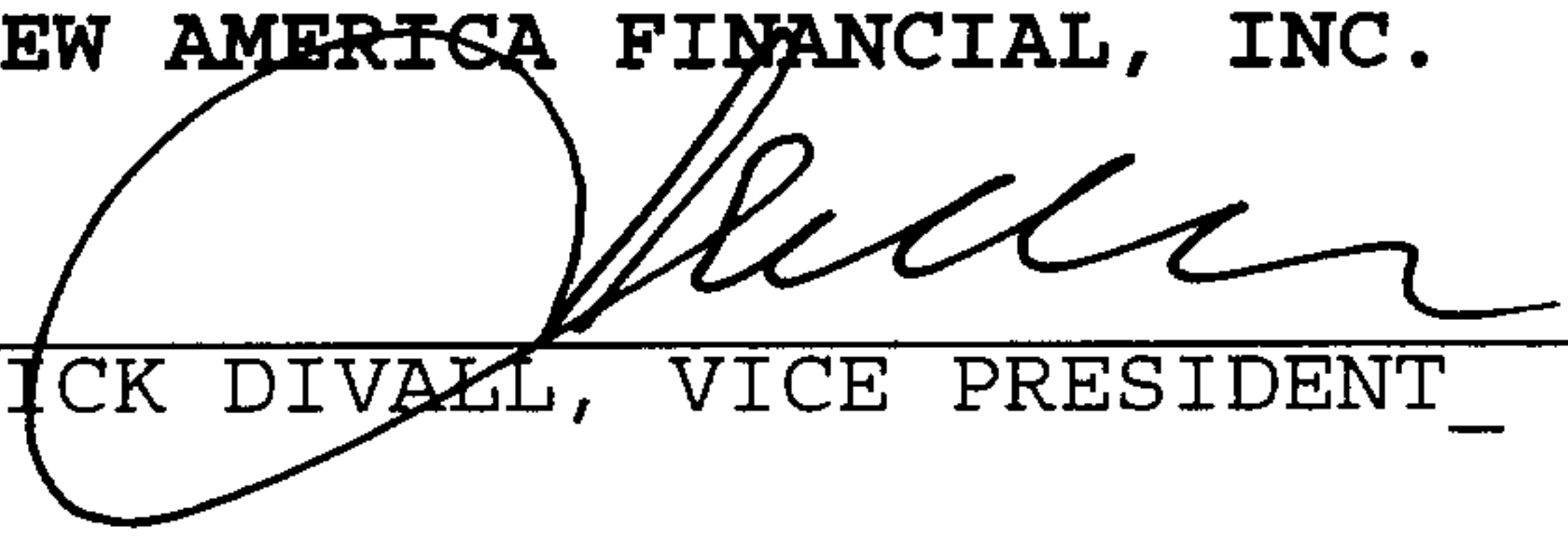
KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.** whose address is C/O CHASE 1500 N. 19TH ST., MONROE, LA 71201, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION** whose address is C/O CHASE 3601 MINNESOTA DRIVE, STE 200, BLOOMINGTON, MN 554, all interest under that certain Mortgage, dated 06/09/1999, in the amount of \$142500.00, executed by **ROBERT C MANTIE AND SARAH G. MANTIE HUSBAND AND WIFE AND JOINT TENANTS**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 1999/06/04, Instrument #: 1999-24167 in Mortgage Book on Page of the records in the office of the County Clerk and Recorder of **SHELBY County, AL**, and which Mortgage covers property described as:

Legal Description (if applicable): LT 43, ACCORDING TO THE SURVEY OF MEADOW BROOK, 17TH SECTOR, AS REC. IN MAP BK 9, PG 158 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, AL, BEING SITUATED IN SHELBY COUNTY, AL, MINERAL AND MINING RIGHTS EXCEPTED.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 16, 2003.

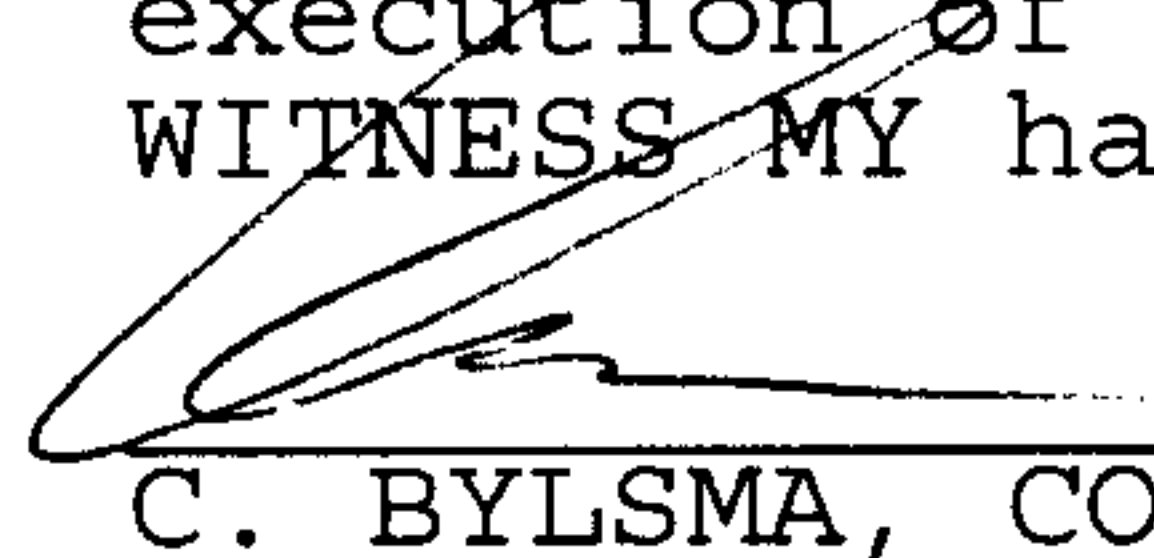
NEW AMERICA FINANCIAL, INC.



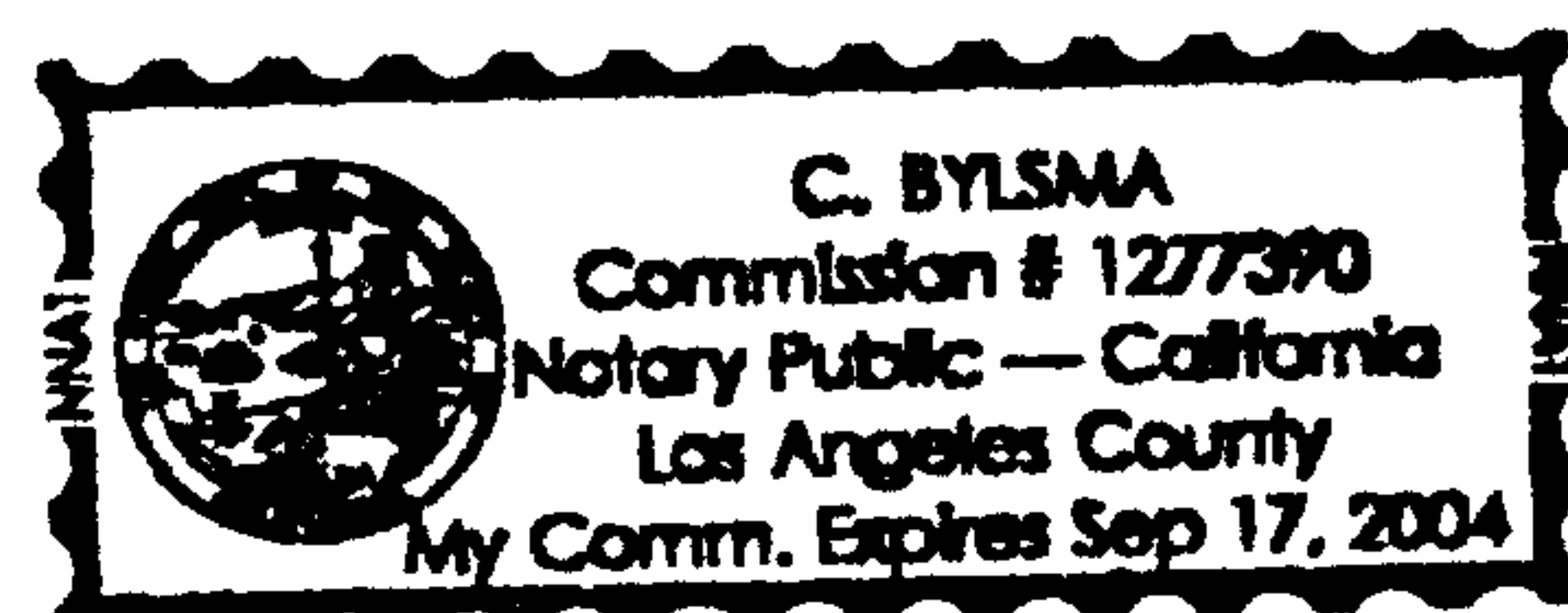
DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 16, 2003 before me, C. BYLSMA, COMM EXP: 09/17/2004, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared DICK DIVALL, VICE PRESIDENT, of **NEW AMERICA FINANCIAL, INC.**, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.
WITNESS MY hand and Notarial Seal.



C. BYLSMA, COMM EXP: 09/17/2004
Notary Public
My Commission Expires:



DOCUMENT PREPARED BY:
JEREMY WILLIAMS, an individual
COUNTY RECORDER SERVICES
900 E. PALMER AVE. #8
GLENDALE, CA 91205