STATE OF ALABAMA) LEGERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the u			ness secured by that certain
(Real Property) (Personal XRIV) mortgage exec			
which said mortgage was recorded in the office of the in		•	
in	,) and	the undersigned	does further hereby release
and satisfy said mortgage.			2000039060 Pg 1/1 11.00
MORTGAGE RECORDED IN BOOK 20020718000335160			20030121000039060 Pg 1/1 11.00 20030121000039060 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 5helby Cnty Judge of FILED/CERTIFI 01/21/2003 13:17:00 FILED/CERTIFI
LOTS 41 & 42 ACCORDING TO A RESURVEY OF LOTS IN MAP BOOK 18 PAGE 84 IN THE PROBATE OFFICE	•		
		•	
	•		
	•		
In Witness Whereof, the undersigned, NATIO			BIRMINGHAM
has caused these presents to be executed this	day of.	JANUARY	2.00_3
		A THE CATALT TO A STATE	OF COMBEDCE OF BIDMINCU
		ALTONAL BANK	OF COMMERCE OF BIRMINGHA
	ΒY	TEE H DIT	E'V
	IT	S: VICE PRESI	DENT
STATE OF ALABAMA) JEFFERSON COUNTY		•	
I, the undersigned Notary Public, in and for said (County in said	State, hereby cer	tify that
LEE H RILEY who TIONAL BANK OF COMMERCE OF B'HAMa corporation) is	se name (as_	VICE PRESIDE	NTc
this day that, being informed of the contents of the instr- same voluntarily (for and as the act of said corporation).	ument, he (as	such officer and	
Given under my hand and Official seal this	day of_	JANUARY	<u> </u>
IS INSTRUMENT WAS PREPARED BY		Man	y Oliano
lebra Melson	•	Notary Public	
LLATERAL DEPARTMENT			TE OF ALABAMA AT LARGE
TIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686 RMINGHAM AL 35202-0686		MY COMMISSION	EXPIRES: May 16, 2003 RY PUBLIC UNDERWRITERS
# 3422658	•		