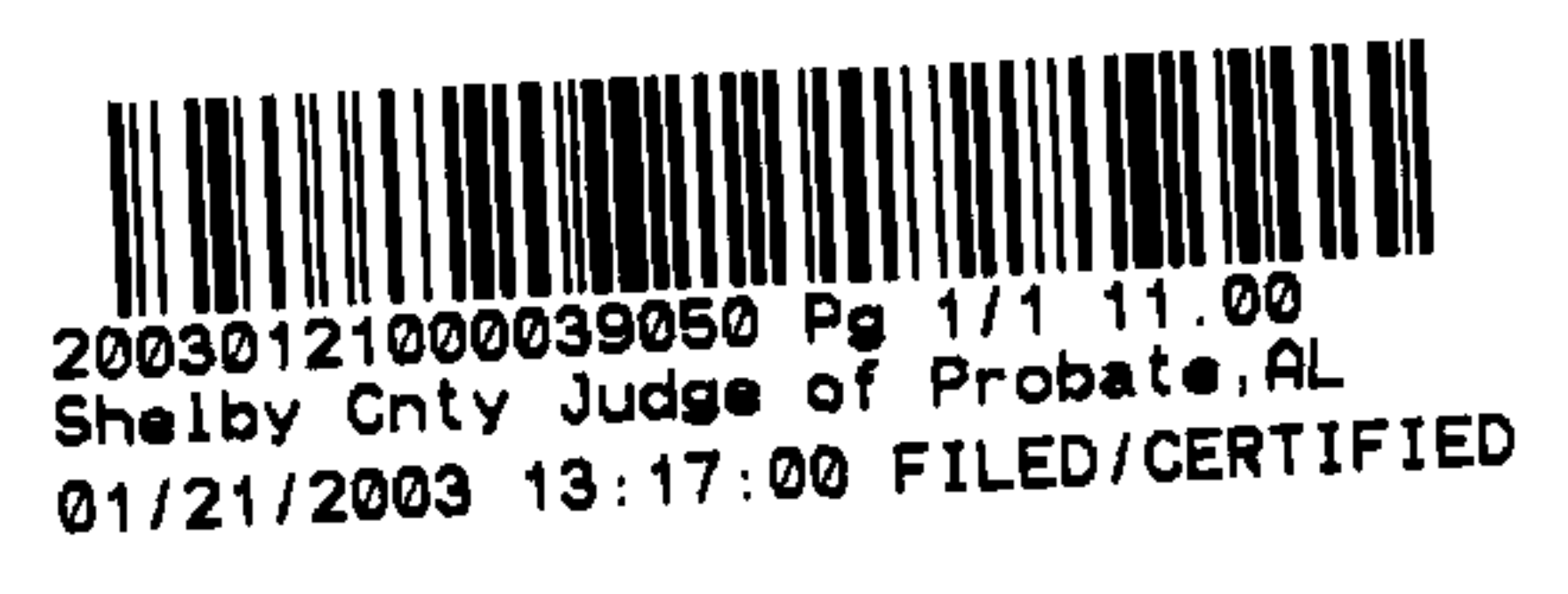


10
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by DAVID MADISON MANN AND SPOUSE KATHY S MANN

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama,
in _____ Book No. 2001, Page No. 04525, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



A part of the Southwest Quarter of the Southeast Quarter of Section 16, Township 19, Range 2 West and being more particularly described as follows:

Commence at the Southwest corner of said quarter-quarter section, thence East along the North line of same a distance of 710 feet; thence 64°46' to the left a distance of 969.30 feet; thence 74°52' to the left a distance of 333.60 feet; thence 90°00' to the left a distance of 350.00 feet to the point of beginning of tract herein described; thence continue along the last named course a distance of 81.40 feet; thence 52°41' to the left a distance of 200.53 feet to a point on a curve to the left having a central angle of 55°53' and a radius of 158.50 feet; thence to the left along the arc of said curve a distance of 125.50 feet to the point of tangent; thence along said tangent a distance of 204.30 feet to the point of beginning. Situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 7TH day of JANUARY, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
ITS: LEE H RILEY
VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H RILEY whose name (as VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B'HAM, a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7TH day of JANUARY, 2003

THIS INSTRUMENT WAS PREPARED BY
[Signature]
COLLATERAL DEPARTMENT

[Signature]
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THROUGH STATE PUBLIC UNDERWRITERS

LN# 3361979