

STATE OF ALABAMA) COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE (LOT RELEASE)

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration, in hand paid, the undersigned, FIRST COMMERCIAL BANK, does hereby release the hereinafter described property from the lien of that certain Mortgage executed by KOO, LLC, an Alabama limited liability company, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 2000-40519, and from that certain Assignment of Rents and Leases recorded as Instrument Number 2000-40520 (collectively, the "Mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto KOO, LLC, all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 18, 19 and 88, according to the Final Record Plat of Narrows Point - Phase 3, as recorded in Map Book 28, at Page 120 A & B, and Lots 28 and 100, according to the Final Record Plat of Narrow Peak Sector, as recorded in Map Book 30, at Pages 37 A & B, all in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall in no way, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

property described in and secured by	said Mortgage.
IN WITNESS WHEREOF, this the	the undersigned has caused these presents to be executed or
	FIRST COMMERCIAL BANK
	By:
STATE OF ALABAMA () COUNTY OF JEFFERSON ()	
is signed to the foregoing instrument, day, that being informed of the conauthority, executed the same voluntary corporation.	ublic in and for said County in said State, hereby certify that ame as <u>like state</u> of First Commercial Bank and who is known to me, acknowledged before me on this tents of the instrument, he, as such officer and with full rily on the day the same bears date and as the act of said
Given under my hand and offi	icial seal this the 14/h day of January, 2003.
	Maa H. Children
MY COMMISSION JANUARY 18, My commission expires:	Notary Public EXPIRES 2004
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