STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 005777948201 PREPARED BY
WHEN RECORDED MAIL TO:
JENNIFER RIPPEY
VERDUGO TRUSTER SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

20030121000038650 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/21/2003 12:25:00 FILED/CERTIFIED

IN CONSIDERATION of the payment and full satisfaction of all indebteuness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: CLAYTON C. SMITH AND WIFE, SUSAN E. SMITH,

Beneficiary: FRANKLIN AMERICAN MORTGAGE COMPANY,

Date of Deed: July 15, 1997 Date Recorded: July 25, 1997

Mortgage Book: N/A , Liber: N/A , Volume: N/A Fiche #: N/A , Page: N/A , Tct: N/A Document: N/A , Folio: N/A , Pin #: N/A

Tax Id: N/A , Instrument: 199723404

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 2426 TAHITI LN , ALABASTER AL 35007

and recorded in the records of SHELBY , Alabama IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 14, 2003 .

FIRST NATIONWIDE MORTGAGE CORPORATION



KENNETH BALOGH

WITNESS

GERACDINE SIMPSON

WITNESS

STATE OF MARYLAND

KENNETH A. KLIMA, JR. ASSISTANT SECRETARY

) ss

BEALL ALEXANDA

REDERICKCO

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COUNTY OF FREDERICK

On this January 14, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared MELISSA MCNEILL and KENNETH A. KLIMA, JR. , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal

GAYLE BEALL ALEXANDER

NOTARY PUBLIC

COMMISSION EXPIRES: September 1, 2004