01/21/2003 11:08:00 FILED/CERTIFIED

## STATE OF ALABAMA

221120

## ASSIGNMENT OF MORTGAGE

**COUNTY OF SHELBY** 

| FOR VALUSAVINGS, does her   |                              |                       |               |                   | ERAL BANK FOR        |    |
|-----------------------------|------------------------------|-----------------------|---------------|-------------------|----------------------|----|
|                             |                              |                       |               | , its su          | ccessors and assign  | Š, |
| that certain mortga         | ge hereinafter more          | e particularly descri | ibed and file | d for record a    | s indicated below,   |    |
| together with the no        | ote therein describe         | ed, the debt thereby  | secured and   | d all interest o  | f the undersigned in | 1  |
| and to the land and         | property conveyed            | by said mortgage,     | viz:          |                   |                      |    |
| I O A NI #                  | MODTGACOD                    |                       | DOOK          | DACE              | COLINITY             |    |
| <u>LOAN #</u><br>7010250420 | MORTGAGOR Thomas Chalmers Cl | auton Ir AND WEE      | BOOK          | <u>PAGE</u><br>94 | COUNTY<br>SHELBY     |    |
| 7010230420                  | Jean Lynch Clayton           | ayton, JI., AND WIFE  | 3             | <b>7</b> →        | SHELDI               |    |
|                             |                              | ·                     |               | - A               | 4. ~ ~ ~             |    |
| MTG.OATE: 9-                |                              | LENDER: CITY F        | EDEKAL        | SAVINGS           | 7 LOAN               |    |
| REC. DATE: 9-               | T: 9-25-84 ASSOCIAT          |                       | MOITAL        |                   |                      |    |
| , • •                       |                              |                       |               |                   |                      |    |
|                             | S WHEREOF, MA                |                       |               |                   |                      |    |
| instrument to be ex-        | ecuted in its name           | by Hershel Parker,    | as Senior V   | ice President f   | or said Corporation  | l, |

Wachovia Bank, N.A. as Trustee\* f/k/a First Union National Bank for Bayview Series 2002-D

on this 7th day of February, A.D., 1991.

7861 Bayberry Road Jacksonville, FL 32256

MAGNOLIA FEDERAL BANK FOR SAVINGS

HERSHEL PARKER

SENIOR VICE PRESIDENT

STATE OF MISSISSIPPI

**COUNTY OF FORREST** 

I, the undersigned, a Notary Public in and for said state, hereby certify that Hershel Parker, Senior Vice President, for Magnolia Federal Bank for Savings, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of February, 1991.

00218101356

Notary Public

My commission expires March 7, 1993.

Record and Return to:

Jennifer McGovern Interbay Funding, LLC 2601 S. Bayshore Drive, Suite 400 Miami, FL 33133

LOAN # 7010250420