

Revised 1/02/92
AL (Conventional)

STATE OF ALABAMA

STATE OF SHELBY

CONSIDERATION: \$151,950.00

REO No. A023607

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION (a.k.a. Fannie Mae) organized and existing under the laws of the United States of America, a corporation organized and existing under the laws of the United States, (hereinafter called the "Grantor"), has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto JOHNNY L. CALVIN and his/her/their assigns, (hereinafter called "Grantee"), the following described property situated in SHELBY County, State of Alabama, described as follows, to-wit:

The property is commonly known as <u>3204 ANGUS LANE</u>, <u>BIRMINGHAM</u>, <u>ALABAMA 35242</u> and is more particularly described on Exhibit A, attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said grantee, <u>JOHNNY L. CALVIN</u> and his/her/their assigns, forever.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding statutory rights of redemption from foreclosure sale, and covenants and restrictions of record and matters an accurate survey would reveal.

No word, words, or provisions of this instrument are intended to operate or imply as covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through and under the Grantor.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this 27th day of November , 2002.

By:

FEDERAL NATIONAL MORTGAGE ASSOCIATION (a.k.a. Fannie Mae) organized and

ASSOCIATION (a.k.a. Fannie Mae) organized and existing under the laws of the United States of America

(CORPORATE SEAL)

Tony Fortner

- Vice President

STATE OF TEXAS) ss.	
COUNTY OF DALLAS)	
I, D'	rda, a No	tary Public in and for the said County and Stat
		, whose name as Vice President of FEDERA
	•	k.a. Fannie Mae) organized and existing under th
		tion organized and existing under the laws of the
		nce, and who is known to me, acknowledged before
		ents of the conveyance, he/she as such officer ar
with full authority, execute	d the same voluntari	ly for and as the act of said corporation.
Given under my hand and	seal of office, this the	27 day of November , 2002.
		This instrument was prepared by:
Notary Public, Texas		Scott J. Humphrey, L.L.C.
My Commission Expires:		3829 Lorna Road, Suite 312
	<i>#4444444444</i>	

EXHIBIT A

attached to and made a part of Special Warranty Deed Federal National Mortgage Association

to

dated 11/27/, 2002

PROPERTY DESCRIPTION:

LOT 4, BLOCK 7, ACCORDING TO THE SURVEY OF KERRY DOWNS, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 5, PAGE 135, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.