

This Document Prepared By:

S MOTA
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

20030117000035320 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/17/2003 12:15:00 FILED/CERTIFIED

RECORD AND RETURN TO:

ELAINE L KWARCINSKI
MICHAEL KWARCINSKI
233 LINWOOD RD
STERRETT AL 35147-7026

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$154400.00, dated APRIL 30TH, 1999, and executed by ELAINE L KWARCINSKI AND MICHAEL KWARCINSKI, WIFE AND HUSBAND payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1999-19565, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.


* AND A LOAN MODIFICATION AGREEMENT WAS RECORDED ON 10-29-99 IN INSTRUMENT 1999-44703

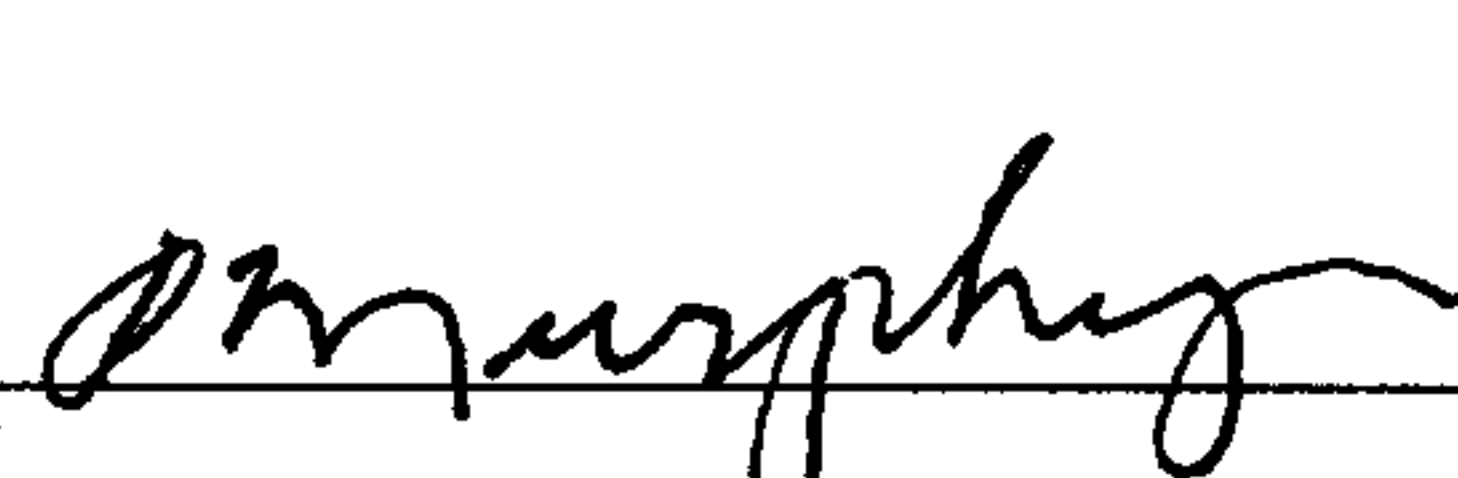
FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this January 10, 2003

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for
Washington Mutual Bank, FA, successor in
interest to HomeSide Lending, Inc. by
operation of law.

Attest:


G HARKLESS
ASSISTANT SECRETARY

By 
P MURPHY
ASSISTANT VICE PRESIDENT

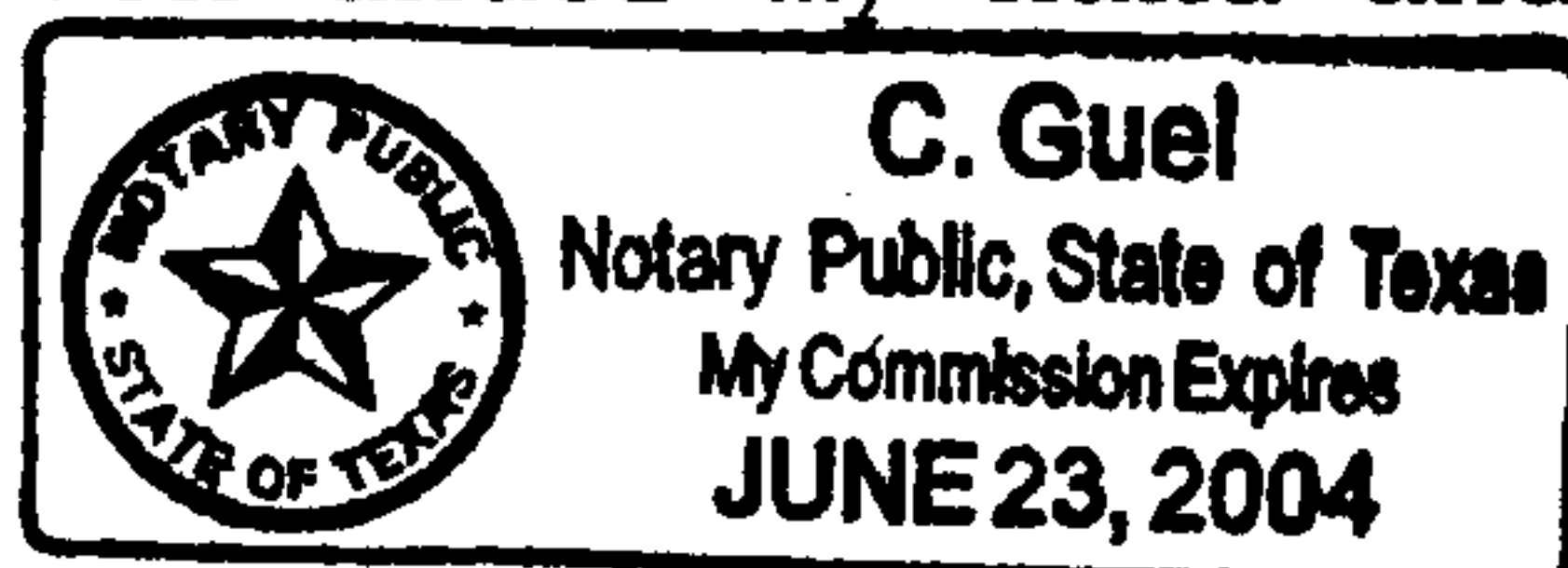
STATE OF Texas


COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared P MURPHY, ASSISTANT VICE PRESIDENT, and G HARKLESS, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on January 10, 2003.




Notary Public

Inv. Pool: L06-102
Loan Number: 17108640
PIF - PFAL
MOTAS 3597228DEC02

Inv. Number: 620915412
PFDT: 02-12-27
MIN No.: 100010980004224563