

This Document Prepared By:

M JOHNSON
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

20030117000035290 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/17/2003 12:13:00 FILED/CERTIFIED

RECORD AND RETURN TO:

JOHN D PROMER
JEANNE PROMER
1228 LAKE POINT DR
HOOVER AL 35244-1491

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,
the present legal and equitable Owner and Holder of that one
certain Promissory Note in the original principal sum of
\$200000.00, dated JUNE 12TH, 1998, and executed by
JOHN D PROMER AND WIFE JEANNE M PROMER

payable to
AMSOUTH BANK

more fully described in a Mortgage, duly recorded in Instrument
No. 1998-23733, Mortgage Book, Page, of the Mortgage
records of SHELBY County, ALABAMA; said Note
being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said
Note, the receipt of which is hereby acknowledged, have released
and discharged, and by these presents do hereby release and
discharge, the above described property from all liens held by
the undersigned securing said Note.

Executed this January 10, 2003


Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for
Washington Mutual Bank, FA, successor in
interest to HomeSide Lending, Inc. by
operation of law.

Attest:



G HARKLESS
ASSISTANT SECRETARY

By



P MURPHY
ASSISTANT VICE PRESIDENT

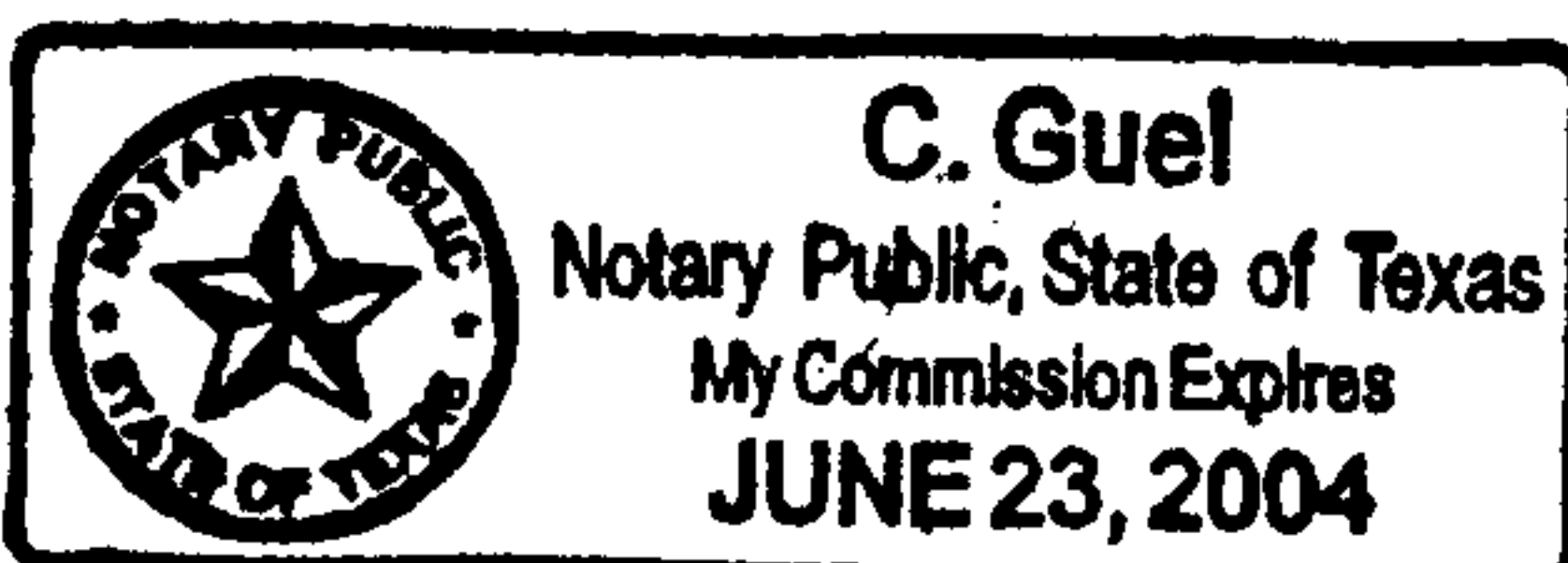
STATE OF Texas

COUNTY OF Bexar

SS.

Before me, the undersigned authority, on this day personally
appeared P MURPHY, ASSISTANT VICE PRESIDENT,
and G HARKLESS, ASSISTANT SECRETARY of
Mortgage Electronic Registration Systems,
Inc. (MERS) known to
me to be the persons whose names are subscribed on the foregoing
instrument, and acknowledged to me that they executed the same
for the purpose and consideration therein expressed, in the
capacity therein stated and as the act and deed of said
Corporation.

Given under my hand and seal of office on January 10, 2003.





Notary Public

Inv. Pool: C46-168
Loan Number: 12913057
PIF - PFAL
JOHNMA 3371128DEC02

Inv. Number: 1668032969
PFDT: 02-12-27
MIN No.: 100010980004732789