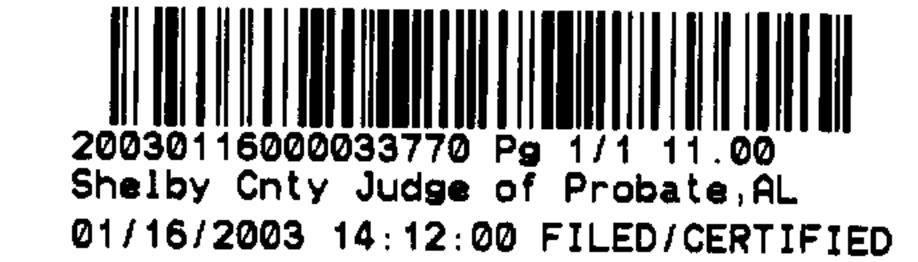
When Recorded Mail To: Residential Mortgage Corporation

6845 Halcyon Park Drive Montgomery AL 36117

DOCUATO A020ATO.VIX 10/15/2001



(Reserved for recording data)

Date: JANUARY 10, 2003  FOR VALUABLE CONSIDERATION, Residential Mortgage Corporation  a corporation under the laws of THE STATE OF ALABAMA more), hereby sells, assigns, and transfers to Ohio Savings Bank, a federal savings bank  ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated JANUARY 10, 2003, executed by Stephen D. Busby and Kelli J. Busby, HUSBAND AND  WIFE  as mortgage, and filed for record as Doc. No.  Recorder/Registrar of Titles Office of Shelby County, Alabama in the County Recorder/Registrar of Titles Office of Shelby County, Alabama in the County Slephen A. Residential Mortgage Corporation  By Husby, HUSBAND AND  with interest thereon from JANUARY 10, 2003, and that Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$12,980.00  Dollars, with interest thereon from JANUARY 10, 2003, and that Assignor has good right to sell, assign and transfer the same.  ASSIGNOR: Residential Mortgage Corporation  By Husby Witness  Its:  BY: Samye W. Kermish, its Vice President  STATE OF ALABAMA COUNTY OF MONTGOMERY  The foregoing instrument was acknowledged before me this 10TH day of JANUARY, 2003 by STEPHEN A. KERMISH
FOR VALUABLE CONSIDERATION, Residential Mortgage Corporation a corporation under the laws of THE STATE OF ALABAMA , assignor (whether one or more), hereby sells, assigns, and transfers to Ohio Savings Bank, a federal savings bank  ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated JANUARY 10, 2003 , executed by Stephen D. Busby and Kelli J. Busby, HUSBAND AND WIFE  as mortgage, and filed for record as Doc. No.  as mortgage, and filed for record as Doc. No.  Becorder/Registrar of Titles Office of Shelby County, Alabama in the County Recorder/Registrar of Titles Office of Shelby County, Alabama in the County of Stephen with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$12,980.00 Dollars, with interest thereon from JANUARY 10, 2003 , and that Assignor has good right to sell, assign and transfer the same.  ASSIGNOR: Residential Mortgage Corporation  By High Hambard Stephen A. Kermish Witness  Its: President  By Witness ATTESTED BY: Samye W. Kermish, its Vice President  STATE OF ALABAMA COUNTY OF MONTGOMERY  The foregoing instrument was acknowledged before me this 10TH day of JANUARY, 2003 by STEPHEN A. KERMISH the PRESIDENT
more), hereby sells, assigns, and transfers to Ohio Savings Bank, a federal savings bank  ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated JANUARY 10, 2003, executed by Stephen D. Busby and Kelli J. Busby, HUSBAND AND  WIFE  as mortgager to Residential Mortgage Corporation  as mortgagee, and filed for record as Doc. No.  as mortgagee, and filed for record as Doc. No.  County, Alabama  in the County  Recorder/Registrar of Titles Office of Shelby  County, Alabama  rocenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of  \$12,980.00  Dollars, with interest thereon from JANUARY 10, 2003, and that Assignor  has good right to sell, assign and transfer the same.  ASSIGNOR: Residential Mortgage Corporation  By Higher A. Kermish  Its:  Witness  BY: Samye W. Kermish, its Vice President  STATE OF ALABAMA  COUNTY OF MONTGOMERY  The foregoing instrument was acknowledged before me this 10TH day of JANUARY, 2003 by  STEPHEN A. KERMISH  BY: STEPHEN A. KERMISH
JANUARY 10, 2003 , executed by Stephen D. Busby and Kelli J. Busby, HUSBAND AND WIFE  as mortgager, and filed for record as Doc. No.  as mortgager, and filed for record as Doc. No.  Recorder/Registrar of Titles Office of Shelby County, Alabama in the County Recorder/Registrar of Titles Office of Shelby County, Alabama in the County Recorder with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$12,980.00 Dollars, with interest thereon from JANUARY 10, 2003 , and that Assignor has good right to sell, assign and transfer the same.  ASSIGNOR: Residential Mortgage Corporation  By Hitter Law Witness  Its: Witness  Its: Witness  Its: Witness  Its: ATTESTED BY: Samye W. Kermish, its Vice President  STATE OF ALABAMA COUNTY OF MONTGOMERY  The foregoing instrument was acknowledged before me this 10TH day of JANUARY, 2003 by STEPHEN A. KERMISH
as mortgagee, and filed for record as Doc. No.  Recorder/Registrar of Titles Office of Shelby County, Alabama together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$12,980.00 Dollars, with interest thereon from JANUARY 10, 2003, and that Assignor has good right to sell, assign and transfer the same.  ASSIGNOR: Residential Mortgage Corporation  By Hister Hermitian Mortgage Corporation  Witness  Its: Witness  ATTESTED  BY: Samye W. Kermish, its Vice President  STATE OF ALABAMA COUNTY OF MONTGOMERY  The foregoing instrument was acknowledged before me this 10TH day of JANUARY, 2003 by STEPHEN A. KERMISH
By Stephen A. Kermish  By Stephen A. Kermish  By Witness  Its: Witness  ATTESTED  BY: Samye W. Kermish, its Vice President  STATE OF ALABAMA  COUNTY OF MONTGOMERY  The foregoing instrument was acknowledged before me this 10TH day of JANUARY, 2003 by  STEPHEN A. KERMISH
COUNTY OF MONTGOMERY  The foregoing instrument was acknowledged before me this 10TH day of JANUARY, 2003 by  STEPHEN A. KERMISH  the PRESIDENT
STEPHEN A. KERMISH the PRESIDENT
and SAMYE W. KERMISH the VICE PRESIDENT respectively, of Residential Mortgage Corporation
a corporation under the laws of the THE STATE OF ALABAMA, on behalf of the corporation.    Mach   Mach
MARGIE B. MORRIS  MY COMMISSION EXPIRES: September 27, 2004  County of Residence.  NOTARIAL STAMP OR SEAL  Margie Morris  Residential Mortgage Corporation  6845 Halcyon Park Drive Montgomery, AL 36117