

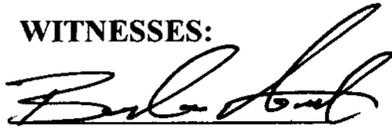
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **Goldome Credit Corporation ,500 Chase Park South, Suite 130 Birmingham, AL 35244** ("Assignor") having an address of do Hereby grant, bargain, sell, assign, transfer and convey to the following assignee, **UMLIC VP LLC ,11525 Carmel Commons Blvd #101, Charlotte, NC 28226**

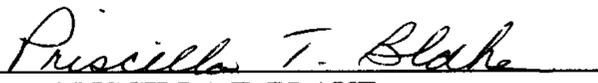
ALL of Assignor's right, title and interest in and to that Mortgage, Note and any and all judgments related to the Note and Mortgage described below, which Mortgage encumbers the property more particularly described therein, together with (and solely to the extent such Mortgage secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor express or implied.

Place of Recording: SHELBY COUNTY, ALABAMA
Borrowers Name: JIMMY WILSON AND WIFE, BARBARA WILSON
Original Lender: SOUTH INVESTMENT CORPRORATION
Mortgage Date: 7/14/1987
Recording Date: 9/8/1987
Volume: 149
Page: 837
Doc#: PRINCIPAL AMOUNT OF \$21,450.00
Property Address: CORNER 5TH AVE, SW AND SIMMSVILLE RD. ALABASTER, AL 35007
Legal Description: SEE ATTACHED EXHIBIT "A"

WITNESSES:




GOLDOME CREDIT CORPORATION

BY: 
NAME: PRISCILLA T. BLAKE
TITLE: Attorney-in-fact

STATE OF North Carolina

COUNTY OF Mecklenburg

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared, **PRISCILLA T. BLAKE, Attorney-in-fact** for Goldome Credit Corp, duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 19TH day of December, 2002.


Notary Public for the State of North Carolina
Carol L. Vergona
My commission Expires: 1/23/2007

#30016200 WILSON, JIMMY

7203339

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 14th 19 87. The grantor is Jimmy Wilson and wife, Barbara Wilson ("Borrower"). This Security Instrument is given to South Investment Corporation, which is organized and existing under the laws of Alabama, and whose address is 712 South 29th Street, Birmingham, Alabama 35233 ("Lender"). Borrower owes Lender the principal sum of Twenty-One Thousand Four Hundred fifty and No/100th Dollars (U.S. \$21,450.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1st, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

A parcel of land located in the Southwest Quarter of the Northwest Quarter of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows:
Commence at an iron corner on the North boundary of a public road, said corner being 210 feet East and 210 feet South of the Northwest corner of said Southwest Quarter of the Northwest Quarter; thence run North 10 degrees East 105 feet to the point of beginning; thence continue on the same line 105 feet; thence run South 80 degrees East 105 feet; thence run South 10 degrees West 105 feet; thence run North 80 degrees West 105 feet to the point of beginning.
Also a roadway 25 feet in width running North 10 degrees East 105 feet to the parcel described herein from existing public road.

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Return to:
GOLDOME CREDIT CORPORATION
 Two Perimeter Park South Fifth Floor
 P. O. Box 43200
 Birmingham, AL 35243

which has the address of Corner 5th Ave., SW and Simmsville Rd. Alabaster
[Street] [City]
 Alabama 35007 ("Property Address");
[Zip Code]