

PROPERTY ADDRESS: 5109 SKYLARK DRIVE
BIRMINGHAM, AL 35242

20030116000032660 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/16/2003 12:29:00 FILED/CERTIFIED

MIN # 10002950000341395-6

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: **JANUARY 9, 2003**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA FL 34475-9078** ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **JANUARY 9, 2003**, executed by **JERALD H REID, MARRIED AND HIS WIFE, ROQUITA G REID**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. 20030116000032650 in the County of **SHELBY** County, **ALABAMA** Recorder/Registrar of Titles Office of together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of **\$ 116,000.00** Dollars, with interest thereon from **JANUARY 9, 2003**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By [Signature]
ANITA L. HERRING
Its: **PRESIDENT**

Witness [Signature]

By _____
Its: _____

Witness _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 9TH day of JANUARY by ANITA L. HERRING the PRESIDENT and SHANON L. HERRING the WITNESS of **HAMILTON MORTGAGE CORPORATION** respectively,

a corporation under the laws of the **ALABAMA**

, on behalf of the corporation.

[Signature]
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 06-28-2006

County of Residence: Jefferson Co, AL

NOTARIAL STAMP OR SEAL

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209