

ASSIGNMENT OF MORTGAGE

20030116000031740 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/16/2003 09:41:00 FILED/CERTIFIED

Lender' Loan Number:

MIN: 10002126003127715-8

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its right, title and interest in and to a certain mortgage executed by WILLIAM M. MCCAIN, LINDA D. MCCAIN HUSBAND & WIFE to Hamilton Mortgage Corporation and bearing the date of 23RD. day of DECEMBER, A.D. 2002 and recorded on the day of A.D. in the office of the Recorded of SHELBY County, State of ALABAMA, in Book, at Page(s) 20030116000031730

Signed on the 23RD. day of DECEMBER, A.D. 2002.

LOAN AMOUNT: \$181000.00

PROPERTY ADDRESS:

130 MILAM DRIVE

VINCENT, ALABAMA 35178

HAMILTON MORTGAGE CORPORATION

ATTEST:

By:

Anita L. Herring, President

By:

Anita L. O'Neal, Executive Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON) SS:

On 23RD. day of DECEMBER, A.D. 2002, before me, a Notary Public, personally appeared Anita L. O'Neal, to me known, who being duly sworn, did say that she is the Executive Vice President of Hamilton Mortgage Corporation, and that said instrument was signed on behalf of said corporation.

Notary Public

My Commission Expires: 9-29-2004

Address of Preparer:

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street

Owensboro, KY 42301