

THIS INSTRUMENT PREPARED BY:
Mike T. Atchison, Attorney at Law
P O Box 822
Columbiana, AL 35051

SEND TAX NOTICE TO:
E. Blair Mohan *EBM*
233 HIGHLAND LAKES DR
BIRMINGHAM, AL 35242

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)
 KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)


200301160000031480 Pg 1/1 186.00
Shelby Cnty Judge of Probate, AL
01/16/2003 09:54:00 FILED/CERTIFIED

That in consideration of ONE HUNDRED SEVENTY FIVE THOUSAND and no/100 DOLLARS (\$175,000.00), to the undersigned grantor, **EAGLE ENERGY, LLC**, a limited liability corporation, in hand paid by **E. BLAIR MOHAN**, the receipt of which is hereby acknowledged, the said **EAGLE ENERGY, LLC**, does by these presents, grant, bargain, sell and convey unto the said **E. BLAIR MOHAN**, the following real estate, situated in Bibb County, Alabama, described as follows: *EBM*

NE 1/4 of NE 1/4; SW 1/4 of NE 1/4; and all NW 1/4 of Section 14, Township 22 South, Range 5 West, lying South of Cahaba River, Bibb County, Alabama.
That part of the SE 1/4 of the NE 1/4 lying South and East of the Cahaba River of Section 15, Township 22 South, Range 5 West.

Subject to taxes for 2003 and subsequent years, easements, restrictions, rights of way and permits of record.

TO HAVE AND TO HOLD, To the said **E. BLAIR MOHAN**, heirs and assigns forever. *EBM*

And said **EAGLE ENERGY, LLC**, does for itself, its successors and assigns, covenant with said **E. BLAIR MOHAN** heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said **E. BLAIR MOHAN**, heirs, executors and assigns forever, against the lawful claims of all persons. *EBM*

IN WITNESS WHEREOF, the said **EAGLE ENERGY, LLC**, by its Agent, Ricky Freeman, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of January, 2003.

EAGLE ENERGY, LLC

BY: *Ricky Freeman*
Managing Member, Agent

STATE OF ALABAMA
Walker COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Rickey Freeman, as Agent for Eagle Energy, LLC, a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Agent and with full authority, executed the same voluntarily for and as the act of said limited liability corporation.

Given under my hand and official seal, this the 12th day of January, 2003.

Michael R. Dix
Notary Public

My Commission Expires: 03/14/03