20030116000031300 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/16/2003 09:26:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFENSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to Hibernia National Bank as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by Michael Shane Collins and wife Jaclyn J. Collins

| to Southeastern | Mortgage of Alabama, I | | January 3, 2003 | and in |
|--|-----------------------------|--|---|--------------|
| the amount of | \$186,400.00 | and recorded | in Volume <u>20030/1600003/29</u> 4Page | <u> </u> |
| of the records of | f the Probate Court of | Shelby | County, State of Alabama, toget | her with the |
| note and indebte | edness described in and s | ecured by the instr | rument aforesaid. | |
| | | | | |
| The ASSIGNOR | R herein specifically sells | s, transfers, and co | nveys to the above ASSIGNEE, its success | sors, |
| representatives, | and assigns, the aforeme | entioned mortgage | , the property described therein, the indebt | edness |
| secured thereby, | together with all the rig | hts, title, interest, | powers, options, privileges, and immuniti | es contained |
| therein. | | | | |
| The ASSIGNOR | herein has this day sold | l and agaigned to th | | _ |
| | | | ne ASSIGNEE herein the note secured by the | |
| | | | le to secure the ASSIGNEE, its successors | , |
| representatives, | and assigns, in the paym | ent of said note. | | |
| SIGNED on | January 3, 2003 | | | |
| | | SOU | THEASTERN MORTGAGE OF ALABAI | MA, L.L.C. |
| | | | 1/4/1/// | |
| | | BY: | Drasid det | Munk |
| | | Its: | President | |
| STATE OF ALA | ABAMA | | | |
| COUNTY OF JI | EFFERSON | | | |
| whose name as company, is sign being informed of | ed to the foregoing conv | of Southeastern eyance, and who is veyance, he as su | said County, hereby certify that Johnny Mortgage of Alabama, L.L.C., a limited s known to me, acknowledged before me to officer and with full authority, executed | liability |
| Given under my | hand and official seal on | ^լ — Janu <u>a</u> rյ | / 3, | |
| | | | undu g. Qud | <u>-</u> |
| | | | ARY PUBLIC October 21, 2005 | |