

SUBORDINATION AGREEMENT

Pursuant to the terms of the mortgage entered into by and between James E. Stidham and Deborah L. Stidham to National Bank of Commerce of Birmingham on May 11, 1999 and recorded in Instrument 1999-23003 in the Probate Office of Shelby County, Alabama.

National Bank of Commerce of Birmingham does declare the lien of its mortgage dated May 11,1999 and recorded in Instrument 1999-23003 in the Probate Office of Shelby County, Alabama to be second and subordinate to the lien of mortgage given by Synovus Mortgage Corporation in the amount of Three Hundred Ten Thousand Dollars and no/100----- (\$310,000.00) executed on December 20, 2002 recorded in the Probate Office of Shelby County, Alabama.

Both mortgages are encumbering certain real property described as: See Attached Exhibit "A".

IN WITNESS WHEREOF, this Subordination Agreement has been executed on this

James E. Stidham

Deborah L. Stidham

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: Deborah D. Jasser
Its: Assistant Vice President

STATE OF ALABAMA) COUNTY)	
hereby certify that \(\frac{1}{200000000000000000000000000000000000	a Notary Public in and for said county in said state, Address of Said instrument, he executed the same voluntarily on
Given under my hand and off	ficial seal of office this Zer day of December, 2002 Notary Public
AFFIL SHAL PUBLIC STATES OF EXPLICATION EXPLICATION EXPLICATION OF EXPLICATION OF THE SHALL PUBLIC OF THE	~4-04
STATE OF ALABAMA COUNTY OF Jefferson	
I, the undersigned, a Notary I that Deborah B Sasser National Bank of Commerce of I who is known to me acknowledge	Public, in and for said county in said state hereby certify whose name as Asst. Vice President of Birmingham is signed to the foregoing Agreement and ged before me that being informed of the contents of the he or she, is his/her capacity as such officer executed the orporation.
Given under my hand and offical	I seal of office this the day of Dec. , 2002
	Michael

Notary Public

AFFIX SEAL

My Commission Expires: May 14, 2003

200301150000030610 Pg 3/3 17.00 Shelby Cnty Judge of Probate, AL 01/15/2003 13:13:00 FILED/CERTIFIED

3. The Land is described as follows:

Lat 6, according to the Survey of Lake Heather Estates (Givianpour's Addition to Inverness), as recorded in Map Book 16, page 121 A/B/C, in the Probate Office of Shelby County, Alabama.

TOGETHER with a nonexclusive essement to use the private roadways, Access Easements and other essements, all as more particularly described in the Declaration of Protective Covenants for Lake Heather Estates, recorded at Instrument 1992-18226, as amended by Instrument 1996-26076, in the Propage Office of Chilby County, Alabama. (which, together with all amendments thereto, as hereinafter collectively referred to as the "Declaration").

Note: This Commitment consists of insert pages labeled in Schedule A. Schedule B-Section 1, and Schedule B-Caction 2. This Commitment is of no force and offect unless all schedules are included, along with any Rider nages incorporated by reference in the insert pages.