

THIS ASSIGNMENT IS BEING RECORDED
TO CORRECT THE ACKNOWLEDGMENT

20021202000596090 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/02/2002 10:10:00 FILED/CERTIFIED



20030115000030260 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/15/2003 12:41:00 FILED/CERTIFIED

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: NOVEMBER 19, 2002

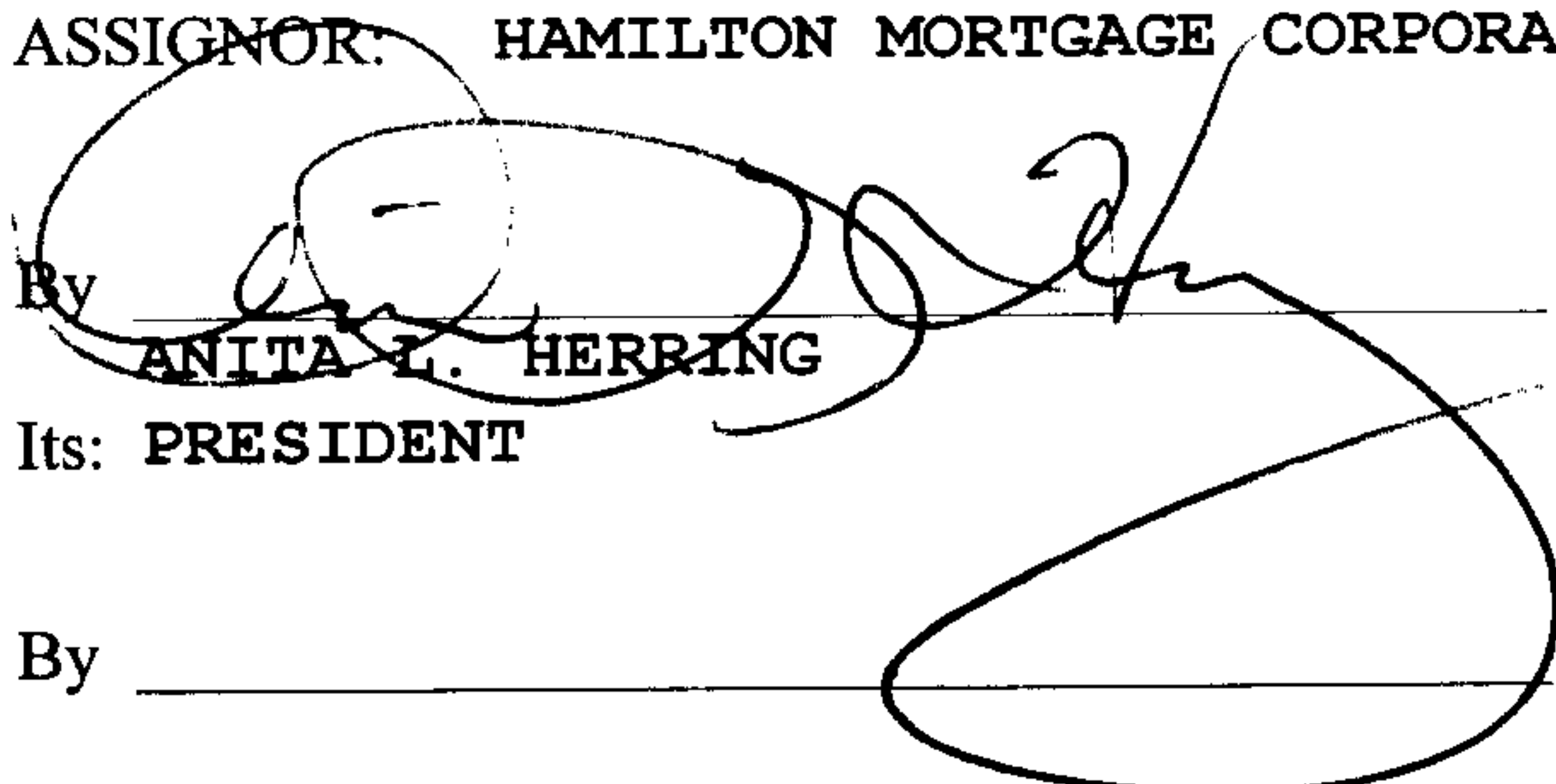
FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

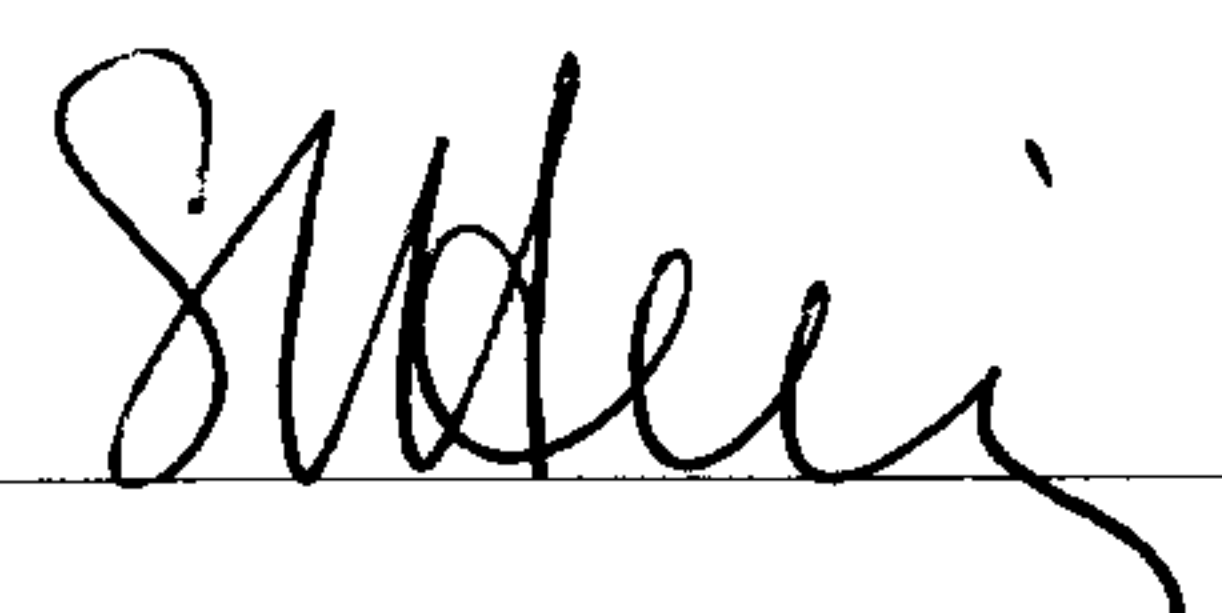
a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE Ocala FL 34475-9078, ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated NOVEMBER 19, 2002, executed by DIANE J MARTIN AND RICKY L MARTIN, wife and husband

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20021202 000596080 on DEC. 2, 2002 in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 77,000.00 Dollars, with interest thereon from NOVEMBER 19, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By 
ANITA L. HERRING
Its: PRESIDENT

Witness 

By _____
Its: _____

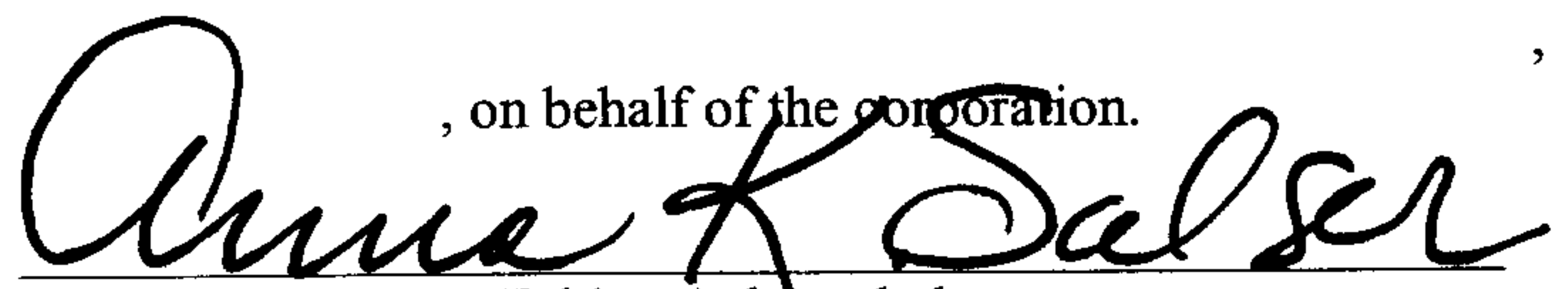
Witness _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 19TH day of NOVEMBER, 2002 by ANITA L. HERRING the PRESIDENT and SHANNON L. HERRING the WITNESS of HAMILTON MORTGAGE CORPORATION respectively,

a corporation under the laws of the ALABAMA

, on behalf of the corporation.


Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES: 06-28-2006
County of Residence: JEFFERSON
NOTARIAL STAMP OR SEAL

MIN # 1002950000325780-9