

THIS ASSIGNMENT IS BEING
RE-RECORDED TO CORRECT THE ACKNOWLEDGMENT
Date: NOVEMBER 21, 2002

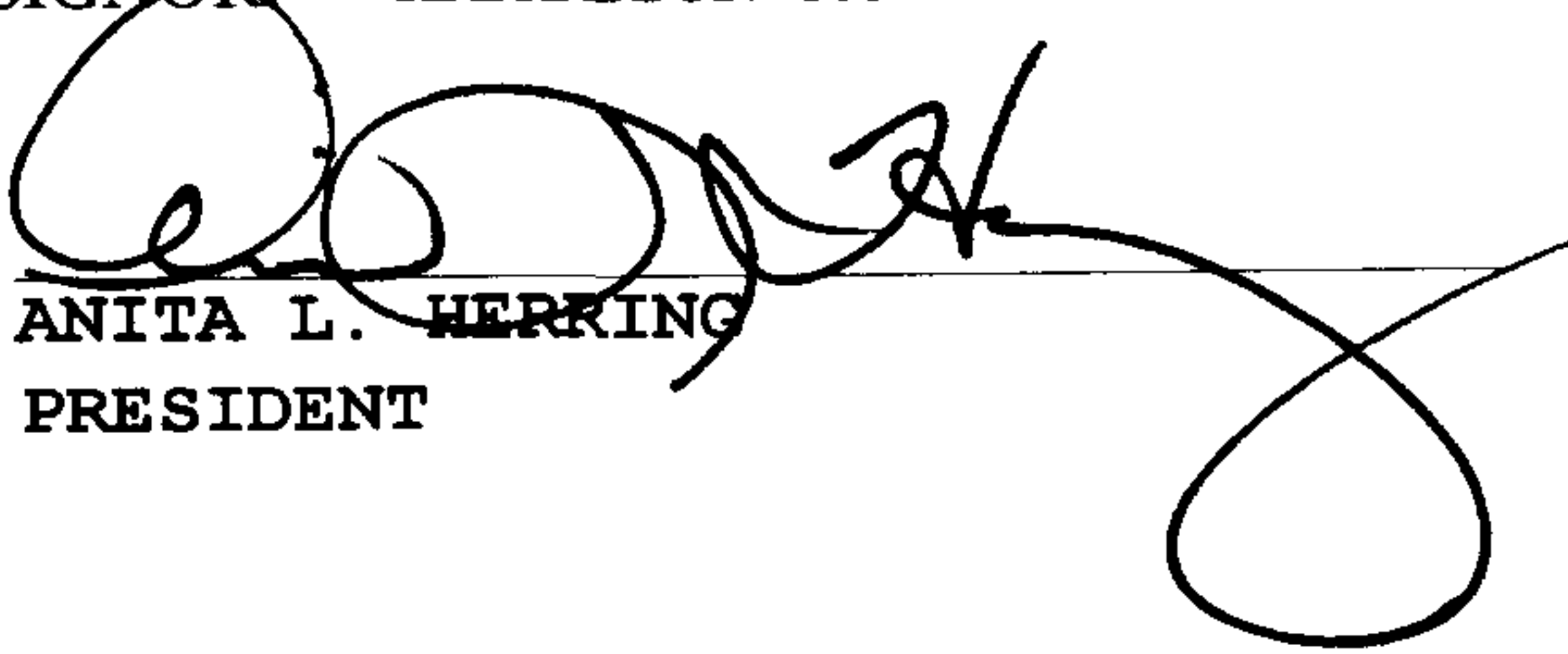
(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

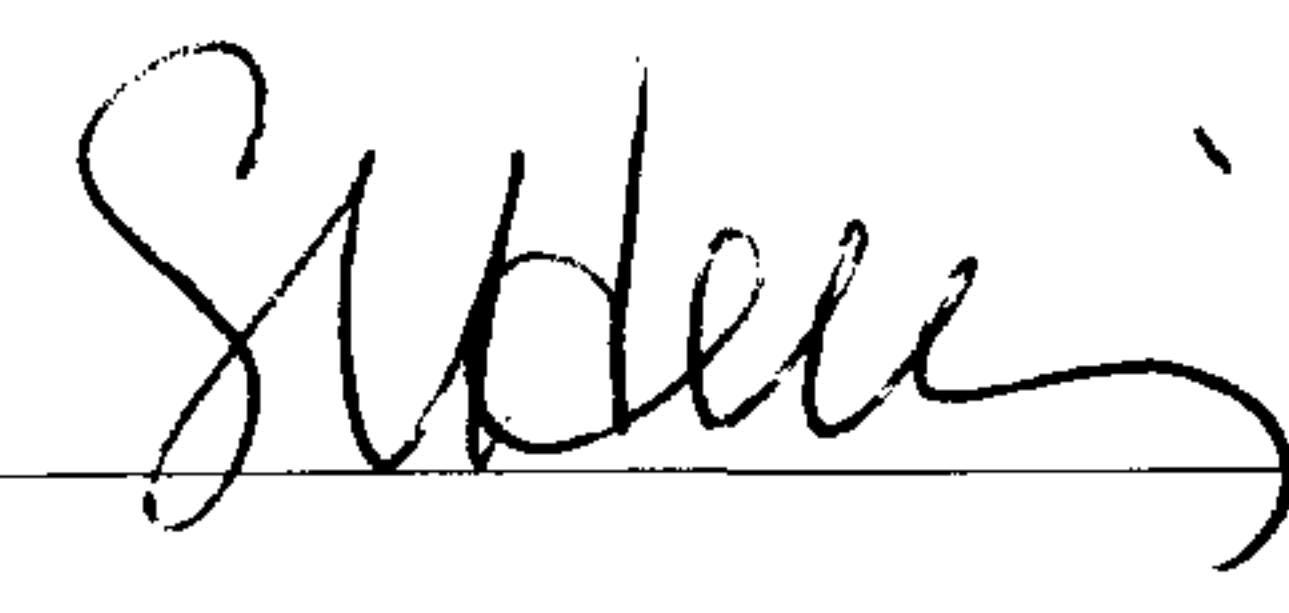
FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION
a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION
1417 N. MAGNOLIA AVENUE Ocala FL 34475-9078
ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated NOVEMBER 21, 2002, executed by JOHN D. POWELL AND JOYCE P. POWELL, HUSBAND AND WIFE and Joyce P. Powell, as Trustee of the Joyce M. Punch Living Trust

as mortgagor to HAMILTON MORTGAGE CORPORATION
as mortgagee, and filed for record as Doc. No. 20021202000595990 on DEC. 2, 2002 in the County
Recorder/Registrar of Titles Office of SHELBY County, ALABAMA
together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 220,000.00 Dollars, with interest thereon from NOVEMBER 21, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By 
ANITA L. HERRING
Its: PRESIDENT

By _____
Its: _____


Witness

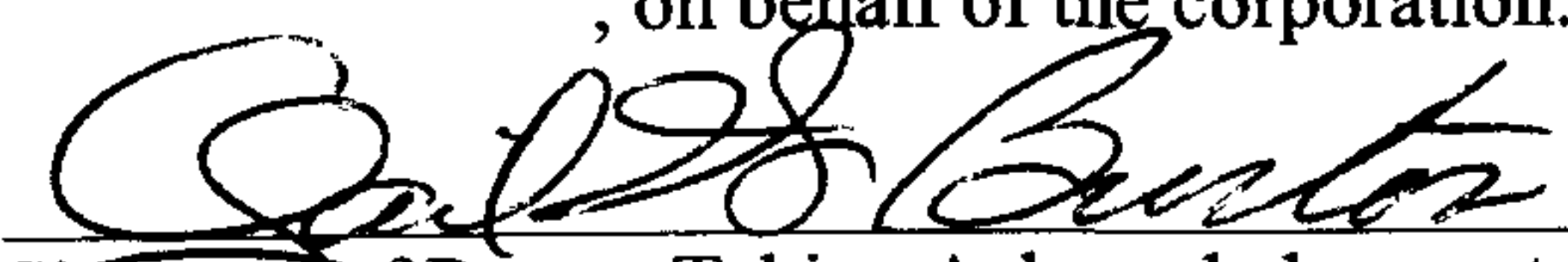
Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 21ST day of NOVEMBER, 2002 by
ANITA L. HERRING the PRESIDENT
and SHANNON L. HERRING the WITNESS respectively,
of HAMILTON MORTGAGE CORPORATION

a corporation under the laws of the ALABAMA

, on behalf of the corporation.


Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 9-29-04
County of Residence: Shelby
NOTARIAL STAMP OR SEAL

HAMILTON MORTGAGE CORPORATION
THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209