

RECORDING REQUESTED BY:
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:
ATLAS MORTGAGE, INC.
3000 RIVERCHASE GALLERIA,
SUITE 750 GALLERIA TOWER
HOOVER, ALABAMA 35244

Order No.
Escrow No.
Application No.
Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MERS (Mortgage Electronic Registration Systems, Inc.)
all of its right, title and interest under that certain Mortgage dated
executed by

GRANT A. TOLBERT AND HEIDI A. TOLBERT

to ATLAS MORTGAGE, INC.

Int # 20030115000029890

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of

Shelby County, State of ALABAMA
land therein as: SEE EXHIBIT A

, describing

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 1/8/03
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority,
a notary public in and for said County, in said State, hereby certify that
CRAIG JEMISON

whose name as Secretary
of ATLAS MORTGAGE, INC.

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

(Given under my hand and official seal this 8th day of
January, 2003)

[Signature]
Notary Public

My Commission Expires: _____
MY COMMISSION EXPIRES OCTOBER 27, 2005

(Seal)

ATLAS MORTGAGE, INC.

[Signature]

SECRETARY

This instrument prepared by:

CHRISTOPHER P. MOSELEY
MOSELEY & ASSOCIATES, P.C.
3800 Colonnade Parkway, Suite 630
Birmingham, Alabama 35243

EXHIBIT "A"

LOT 44, ACCORDING TO THE MAP OF FOREST HILLS, 2ND SECTOR, AS RECORDED IN MAP BOOK 21, PAGE 50 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.