

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

**PARTIAL RELEASE OF MORTGAGE**  
**(LOT RELEASE)**

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration, in hand paid, the undersigned, **FIRST COMMERCIAL BANK**, does hereby release the hereinafter described property from the lien of that certain Mortgage executed by **VILLAS BELVEDERE, LLC**, an Alabama limited liability company, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 2001-06796, and from that certain UCC Financing Statement recorded in Instrument 2001-06797 (collectively, the "Mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto **VILLAS BELVEDERE, LLC**, all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 34, 36 and 101, according to the Survey of Villas Belvedere, as recorded in Map Book 29, Page 27, in the Probate Office of Shelby County, Alabama.

**BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED** that this release shall in no way, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this the 10<sup>th</sup> day of January, 2003.

**FIRST COMMERCIAL BANK**

By: William H. Pitts  
As its S.V.P.

STATE OF ALABAMA     )  
COUNTY OF JEFFERSON    )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William H. Pitts, whose name as Sr. Vice President of First Commercial Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said corporation.

Given under my hand and official seal this the 10<sup>th</sup> day of January, 2003.

Linda K. Childers  
Notary Public  
My commission expires \_\_\_\_\_  
**MY COMMISSION EXPIRES  
JANUARY 18, 2004**