



20030115000028960 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/15/2003 09:48:00 FILED/CERTIFIED

PARTIAL RELEASE

STATE OF ALABAMA

Jefferson COUNTY


KNOW ALL MEN BY THESE PRESENTS, that the undersigned Heritage Bank, an Alabama banking corporation, does hereby release the real property described below in mortgage executed by Wynlake Development LLC which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst. # 2001-14248, and further modified in Inst. # N/A, and for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release, remise, quit claim, and convey unto Wynlake Development LLC all of the right, title, and interest of the undersigned in and to the real property described below:

Lots 103, 104, 100 & 138 according to the subdivision plat Map of Wynlake Phase 4C, as recorded in Map Book 29, Page 15, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned Heritage Bank has hereunto set its hand and seal on this 13th day of January, 2003

HERITAGE BANK

By: 
Michael R. Washburn
Its: President/CEO


STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Michael R. Washburn, whose name as President/CEO of Heritage Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 13th day of January, 2003

NOTARY PUBLIC

Instrument Prepared by:
Heritage Bank
P.O. Box 43889
Birmingham, Ala. 35243


NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 15, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS