


ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

  
20030114000027960 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/14/2003 14:33:00 FILED/CERTIFIED

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 113,984.00 . executed by Laura B. Hawkins, a single individual

bearing date of the 27th day of November, 2002, on property described as:  
Lot 91, according to the Survey of Summerchase Phase 4, as recorded in Map Book 26, Page 111, in the Probate Office of Shelby County, Alabama.

Inst# 20021202000597900

and recorded in Book XXXXXXXXXXXXXXXXXXXX Page XXXXXX, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 27th day of November, 2002.

**LIBERTY MORTGAGE CORPORATION**

By:   
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 27th day of November, 2002.

  
Notary Public

My Commission Expires: